

Know all Men by these Presents, that the

**ST. PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. #06-24-303-014-0000 435 RIDGE CIR STREAMWOOD, IL 60103

LOT 1368 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTION 23 AND SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375 IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, I, James hereby Remise, Convey, Release and Quit-Claim unto

ROBERT D. MIKKELSEN, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of APRIL, A.D. 1978, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 24405310 of Records, on page --- as Document No. ---, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page --- as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11TH day of APRIL, 1988

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: James O. Bibbs FIRST Assistant Vice President  
Attest: Helene N. Novicki Assistant Secretary  
HELEN N. NOVICKI

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11TH day of APRIL, A.D. 1988

This instrument was prepared by  
R. K.  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Pauline P. Kubiniec Notary Public  
**"OFFICIAL SEAL"**  
PAULINE P. KUBINIEC  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8/7/89

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Release of Mortgage  
BY CORPORATION

Bar 201

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS,  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-119620-3

Name ROBERT D. MIKKELSEN

Address \_\_\_\_\_

KUBINIEC 3-1-88

DEPT-01 \$12.25  
T#4444 TRAN 1472 08/09/88 15:17:00  
#6177 # D \* -38-359097  
COOK COUNTY RECORDER

mail to:  
Henry Jones  
33 Wiggins Rd  
#4444  
Jp. Baumgardner  
60010  
88-359097

Property of Cook County Clerk's Office

\$12.00 MAIL