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THE GRANTOR S

ERNEST DUBOIS and JOANN DUBOIS, his wife,

of the village of Tinley Par County of Cook State of _ Illinois. _ for and in consideration of other good & valuable consideration in hand paid,

CONVEY ___ and WARRANT __ to ___ to ___ James G. Mitch and Margaret M. Mitch. 8045 California, Tinley Park, IL

88359256

DEPT-01 \$12.25 THITII TRAN 1609 08/09/88 15:22:00 初976 井戸 米一日日一3559256 COUR COUNTY RECORDER

AFFIX "RIDERS" OR REVEN

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

(Cay, Sime and 20)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real fistate situated in the County of___ COOK ____in the State of Illinois, to wit:

Lot 297 in Tinley Terrace Unit 8, being a Subdivision of the North Half of the Southeast Duarter of Section 19 Township 36 North, Range 13, Fast of the Third Principal Meridian, in Cook County, Illinois.

| REAL ESTATE SEANSACTION TAX REAL ESTATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL ESTATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL ESTATE TRANS |
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| subject to general real estate caxes and conditions of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. |
| Permanent Real Estate Index Number(s): 28-19-4) 4-005 Additional State Index Number(s): 28-19-4) 4-005 Additional State Index Number(s): 28-19-4) 4-005 |
| Address(es) of Real Estate: 16401 S. Clark Larry Tinley Park, Illinois DATED this 18th day of June 1988 PLEASE ERNEST DUBOIS (SEAL) X ACA: Duridice (SEAL) PRINTOR ERNEST DUBOIS JOHN DUBOIS |
| TYPE NAME(S) BELOW SIGNATURE(S) ### STORES ST |
| State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CORTIFY that ERNEST DUBOIS and SONVIV DUBUIL; HIS WIFE |
| personally known to me to be the same persons whose names _are _wbscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _they signed, sealed and delivered the said instrument as _their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official scal, this |
| MAIL TO CO 4 0 S. CLARK LANE Code 66 TIN LEY PARK . 1 CACCERT CACCER |
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(City, Blate and Zip)

UNOFFICIAL COPY

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