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FOR THE PROTECTION OF THE

88359284

DEPT-01 \$14.25 T+3333 TRAN 1648 08/09/88 15:38:00 44852 t C + -88-359284 COUK COUNTY RECORDER

Above Space For Recorder's Use Only

	ALL MEN BY'I	HESE FRESI	мила, ям <u>якяк</u> 9284	
THAT I, CHARLES B. Z	ELLER, JR.		(4C()()()()()	
of the County of COOK	and State of ILLINO	IS for and in c	onsideration of one of	dollar, and for
other good and valuable consideration release, coavey and quit-claim unto				
AGREEMENT DATED JUNE 17th, 19	(INVINE VIAD VAVO	(NEGG)		
heirs, legal representatives and assig may have acquired in, through, or by a	BSSTENMENT	IL DENIE		
19. 87, and recorded in the Becorder's	Office of COOK	County, in the St	ate of ILLINOIS .	in Book ***
ofRECORDSpage _ ***	±. as Document Number	r_/.87030622	, to the premises ther	ein described,
situated in the County of COOK	, State of ILLINOIS	, as follows, to w	rit:	
together with all the appurtenances and	I privileges thereunto bel	onging or apper acti	ng.	
Permanent Real Estate Index Numbe	r(s): 14-29-107-00	06-0000 VOL	.4487	
Address(es) of premises: 1	223 WEST FLETCHER	STREET, CHICAG	0. ULINOIS 606	57
WITNESS MY hand and seal		day of	Seed 1	(SEAL)
		(CHARLES B.	ELLER, JR	(Sl'AL)
STATE OF ILLINOIS COUNTY OF	} ss.			
	I, JOHN R. EL, a notary public in and for the	· · · · · · · · · ·	ic atoresaid, DO HEREBY	CERTIFY that
"OFFICIAL SEAL" JOHN R. ELMBLADE Notary Public State of Illinois My Commission Expires 7/6/92	personally known to me to foregoing instrument, appe	cured before me this day vered the said instrument a	in person, and acknowled	subscribed to the liged that he luntary act, for the
The second s	Given under my hand and	d official seal, this	day of Jugues	locke

This instrument was prepared by ... C. B. ZELLER, 1457 WEST BELMONT AVE., CHGO., ILL. 60657 (NAME AND ADDRESS)

JULY 6th, 1992

Commission expires

LAKE VIEW TRUST # 3113

two (2), three (3), four (4) and seven (1) and the North half of Block six (6) in assertion: Lot three hundred forty-six (345) it Altgeld's Subdivision of Blocks one (1),

Office

of the Third Principal Meridian, to Cook County, Illinois. Subdivision of that part lying North Fasterly of Lincoln Avenue of the North West Quarter MMA) of Section twenty-nine (29), Township forty (40) North, Range fourteen (14), East 88359284

GEORGE E. COLE.

75 John J Zelden 170 01711 W. 6015 RD

Skiskic, Il 60076

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LEGAL FORMS

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