FOR THE PROTECTION DATHE CYMER, THIS RELEASE SHALL BE THE WITH THE RECORDER OF DEEDS OR THE REGISTRAB OF TITLES IN WHOME CIFECE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

	and the second s
a corporation existing unde	the laws of the UNITED STATES OF AMERICA , for and in
consideration of one dollar	, and for other good and valuable considerations, the receipt whereby
is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto
RUPERTO GONZ	ALEZ AND JOSEFA GONZALEZ, HIS WIFE
	The second secon
of the County of Cook and	State of Illinois, all the right, title, interest, claim or demand whatsoever
if may have acquired in, thro	ugh or by a certain mortgage deed bearing date the24th day
ofAugust	, A. D. 19.79, and recorded in the Recorder's office of Cook County, ok of Records, on page, as Document
in the state of Illinois, in Bo	JK of Recurds, on page day
No. 23131321 ar	ad a certain Assignment of Rents bearing date the
of	, A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of III no.s. in Boo	k of Records, on page of as Document of Cook and State
	the premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
Southeast ½ and u	in the Subdivision of Block 3 in Steeles Subdivision in the me East 4 of the Southwest 4 of of Section 26, Township 3, 13ing East of the Third Principal Meridian in his
Commonly known as	2649 S Trumbull, Chicago Illinois
Permanent Index # 1	
This document prepa	red by Agatha J. Steinke, Second Federal Savings 3960 West 26th Street Chicago Illinois 60623
IN TESTIMONY WHEREOF, H	ne said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its
	SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	By: Vice-President
	Attesti
STATE OF ILLINOIS	·C)
COUNTY OF COOK	Maureen Hola
<b>h</b>	a Notary Public in and for said County
	CERTIFY that. John .D
	FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	ersonally known to me to be the
ation whose names are subscribed	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and
	signed and delivered the said instrument of writing as Vice-President and
OFFICIAL SEAL  MAUREEN HOLA  NOTARY PUBLIC STATE OF ELIMONS  COMMISSION EXP MOV 12,1990	Sacretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this day
	of
	1 all le le Litter
FORM-A BOX 301	NOTARY PUBLIC

88560911

DEFT-01
THIST TRANS
HAIDS HOTO SECURITY RECEN \$12 00

88360911