

UNOFFICIAL COPY BOX 333 - CC

Prepared by: Margarita Saenz  
Union National Bank & Trust  
One Fountain Square Plaza  
Elgin, IL 60120

Mail to:  
318k3-16 8 Cookpleasing  
50 East Avenue  
Streamwood, IL 60103

88360005

\$16.00

FULL SATISFACTION AND RELEASE OF MORTGAGE AND A MORTGAGE MODIFICATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Union National Bank & Trust Company of Elgin, not personally but as trustee under Trust Agreement dated February 10, 1987 and known as trust # 1355, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated JUNE 10, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 87335202, and a certain MORTGAGE MODIFICATION AGREEMENT dated the 10TH day of OCTOBER, 1987 recorded in the recorder's office of COOK County, in the STATE of ILLINOIS, as document No. 87557187, and a certain MORTGAGE MODIFICATION AGREEMENT dated the 15th day of FEBRUARY, 1988 recorded in the recorder's office of COOK County, in the STATE of ILLINOIS, as document No. 88107137, to the premises therein described, as follows, to-wit:

LOT 7 IN ARLINGDALE LAKES UNIT 2, BEING A SUBDIVISION IN PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS  
P.I.N.: 06-13-300-011  
Address: 415 Garden Circle, Streamwood, IL 60007  
situate in the Village of STREAMWOOD, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its VICE PRESIDENT, this 14TH DAY OF JULY, 1988.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

*Scott Vickers*  
SCOTT VICKERS, VICE PRESIDENT

BY *Debra Dupler, C.S.O.*  
DEBRA DUPLER, COMMERCIAL SERVICE OFFICER

STATE OF ILLINOIS)  
COUNTY OF NAME)

1988 AUG 10 AM 9:37

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I, LORI L. KLUENDER, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN association and SCOTT VICKERS personally known to me to be the VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and VICE PRESIDENT they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and VICE PRESIDENT of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14TH DAY OF JULY, 1988.

*Lori L. Kluender*  
Notary Public



1071  
71-64-5042  
73-1882 O. Bauer

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Recorded in the Public  
Record Office of Cook County  
Illinois  
Volume 10, Page 1000002

1000002

## ARTICLE I. PURPOSE AND SCOPE OF THE AGREEMENT

WHEREAS, the undersigned parties, the Board of Directors of the Cook County Board of Supervisors and the Board of Directors of the Cook County Board of Health, have entered into this Agreement for the purpose of providing for the health and safety of the citizens of Cook County, Illinois, and for the better government of the County;

AND WHEREAS, the undersigned parties have agreed to enter into this Agreement for the purpose of providing for the health and safety of the citizens of Cook County, Illinois, and for the better government of the County;

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1000002

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and seals at the City of Chicago, Illinois, this 1st day of January, 1997.

COOK COUNTY BOARD OF SUPERVISORS

COOK COUNTY BOARD OF HEALTH

COOK COUNTY BOARD OF SUPERVISORS

COOK COUNTY BOARD OF SUPERVISORS

IN WITNESS WHEREOF, the undersigned parties have hereunto set their hands and seals at the City of Chicago, Illinois, this 1st day of January, 1997.

COOK COUNTY BOARD OF SUPERVISORS

COOK COUNTY BOARD OF HEALTH

