

UNOFFICIAL COPY

88360186

Loan No.: 901889 11/10

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association 30 YR 1000

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 26, 1983, and known as Trust Number 57546 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 11 of records, on page 11, as Document No. 86306576 to the premises described as follows to wit:

Parcel 1:
Lot 25 in Glenwild Park, being a subdivision of the East 1/2 of the South 17 1/2 acres of the North 45 acres of the South 1/2 of the South West 1/4 of Section 31, township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:
The South 1/2 of vacated street, north of and adjoining said premises in Cook County, Illinois.

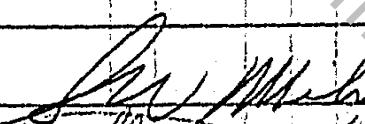
PIN: 05-31-318-010
property address: 6444 Prairie Rd.
Glenview
IL 60025
Suburbia

together with all the appurtenances and privileges thereunto belonging or appertaining.

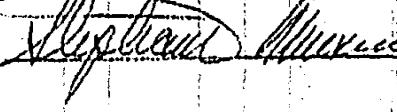
IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 23rd day of June, 1988.

University Savings and Loan Association

By: 

President

Attest: 

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida

2900 Ogden Avenue, Lisle, Illinois 60532

Box 241

17-00 - 186

CITY SUBURBAN TITLE COMPANY

88360186

STATE OF

IL

UNOFFICIAL COPY

COUNTY OF

Cook

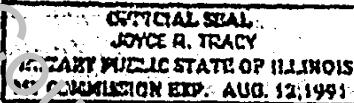
I, the undersigned notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George C. Miles, Jr., personally known to me to be the President of University Savings and Loan Association,

a corporation, and Stephanie Mical, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 23rd day of June 19 88.

Joyce R. Tracy Notary Public

My Commission Expires:



COOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 AUG 10 AM 10:34

88350186

RELEASE DEED
By Corporation

University Savings and Loan Association

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American National Bank and Trust Company of Chicago,

as Trustee under Trust Agreement dated April 26,

1983, and known as Trust Number 57546

ADDRESS OF PROPERTY

644 Indian Road

Glenview, IL 60025

LOAN NO. 901889

MAIL TO: City Suburban Title Co.
Attn: Marilyn H. Kamm
1000 Skokie Blvd., Suite 100
Wilmette, IL 60091
File #17-00-186

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