

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

88361568

Above Space For Recorder's Use Only

18
90

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORP.,

a corporation of the State of NC, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHARLES A. AND DEBRA A. PEZZUTO
(NAME AND ADDRESS)
5534 BOHLANDER AVE BERKELEY IL 60163

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14 day of JULY 19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86315570 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 11 (Except the West 50 Feet thereof) in Block 1 of Wolf Road Highlands Robertson and Young's Subdivision in Section 7, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 15-07-213-063

Property: 5534 Bohlander Avenue
Berkeley, IL

88361568

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP.

has caused these presents to be signed by its ASST. VICE President, and attested by its ASST Secretary, and its corporate seal to be hereto affixed, this 26 day of JUNE 19 87.

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)

By Alvors A. Bonner
ASST. VICE President ALTORTS A. BONNER

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON BROWN COMPANY)
P. O. BOX 18109
RALEIGH, NC 27618
(NAME AND ADDRESS)

Box 15 a Moreno
This instrument was prepared by

Karen K. Fullwood
Secretary

RELEASE DEED

By Corporation

UNOFFICIAL COPY

MAIL TO:

GEOR E COLE
LIC

88361568

REC'D ALG 10 PM 1:36

88361568

AT
CLASS OF PROPERTY:

TO

GIVEN under my hand, my day of JUNE 26, 1987
MY COMMISSION EXPIRES-3-24-92
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation; for the uses and purposes herein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, its free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledge that as such ASST., VICE President and ASST. Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. Secretary of said corporation, and personally known to me to be the

a corporation, and KAREN K. FULLWOOD personally

personally known to me to be the ASST. VICE President of the FIRST UNION MORTGAGE CORP

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTON A. BONNER

is a notary public

YVETTE THOMAS

STATE OF NC COUNTY OF WAKE { SS.