

\$12.00 MAIL

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COOK COUNTY RECORDER

149444 FROM 1502 08 10/88 15 02 00
#6826 # D - 88-361884

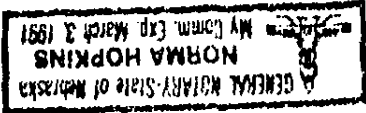
\$12.

DEPT-01



RETURN TO: LEADER FEDERAL S&L ASSN.
PO BOX 1860
MEMPHIS, TN 38101-1860
ATTN: JO WILLIAMS

This instrument was drafted by: FIRSTIER MORTGAGE CO.
(Sally Allen)
8712 West Judge Road, Suite 400, Omaha, NE 68114.



Norma Hopkins
Notary Public

by JIM DUNN, Vice President of Firstier Mortgage Co., a Nebraska Corporation, on behalf of the Corporation.

The foregoing Assignment was acknowledged before me this 6th day of June, 1988.

STATE OF NEBRASKA
COUNTY OF DOUGLAS)
(ss:

By: *Jim Dunn*
Vice President
FIRSTIER MORTGAGE CO.

By: *Sally Allen*
Assistant Secretary

IN WITNESS WHEREOF, this Assignment has been executed this 6th day of June, 1988.

88-361884

covering the following described real property: [UNIT NUMBER 127 IN 10732-40 KILPATRICK PROPERTIES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 210 FEET OF LOT 3 IN BLOCK 10 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25312513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 24 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION.]

County, ILLINOIS, and the debt secured thereby

No. 86864156 in Book/Film at Page Mortgage Records of

and recorded as Doc./Inst.

FOR VALUE RECEIVED, Firstier Mortgage Co., (formerly known as Realbanc, Inc.), a Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/deed of trust executed by

RICHARD R. HAUGH, DIVORCED NOT SINCE REMARRIED

Loan # 1459170
Pool # 21779

88361884

ASSIGNMENT OF MORTGAGE/DEED OF TRUST (Corporation)

Property of Cook County

UNOFFICIAL COPY

00:51:00 W/VIT

Property of Cook County Clerk's Office

1997 01 01

1997 01 01

1997 01 01

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PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT PERMISSION FROM THE NATIONAL ARCHIVES AND RECORDS ADMINISTRATION.
FOR MORE INFORMATION, CONTACT THE NATIONAL ARCHIVES AT COLLEGE PARK, MARYLAND 20740-6001 OR (301) 837-1200.
DATE: 1997 01 01

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