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RETURN TO: LEADER FEDERAL S&L ASSN.

PO BOX 1860

MEMPHIS, TN 38101-1860

ATTN: JO WILLIAMS

This instrument was drafted by: FIRSTIER MORTGAGE CO.

8712 West Dodge Road, Suite 400, Omaha, NE 68114.

(Kathy Allen)

IN WITNESS WHEREOF, This Assignment has been executed this 6th day of June, 1988.

ATTEST:

By: K. J. TAYLOR Assistant Secretary

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) ss:

The foregoing Assignment was acknowledged before me this 6th day of June, 1988,  
by JUDY ZAIMON GOTSCHNER Vice President of Firstier Mort-  
gage Co., a Nebraska Corporation, on behalf of the Corporation.

[Signature] Notary Public

ASSIGNMENT OF MORTGAGE/DEED OF TRUST (Corporation)

Loan # 1839488 Pool # 829745

88361893

FOR VALUE RECEIVED, Firstier Mortgage Co., (formerly known as Realbanc, Inc.), a Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/deed of trust executed by TIMOTHY D. CARROLL AND NINA R. CARROLL, HIS WIFE

and recorded as Doc./Inst. \_\_\_\_\_, in Book/Film \_\_\_\_\_ at Page \_\_\_\_\_, Mortgage Records of COOK COUNTY, ILLINOIS, and the debt secured thereby covering the following described real property:

LOT 14 IN BLOCK 7 IN COLLING ADDITION TO WEST HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

86-287198 in Book/Film \_\_\_\_\_ at Page \_\_\_\_\_, Mortgage Records of COOK COUNTY, ILLINOIS, and the debt secured thereby

COVERING THE FOLLOWING DESCRIBED REAL PROPERTY:

LOT 14 IN BLOCK 7 IN COLLING ADDITION TO WEST HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88-361893

1500 08/08 15 04:00 #0000 #00 \* 58-361893

1000 08/08 15 04:00 #0000 #00 \* 58-361893

\$12.25



Property of Cook County Clerk's Office

THE STATE OF ILLINOIS, COUNTY OF COOK, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

WITNESSED my hand and seal of office at Chicago, Illinois, this 15th day of March, 1988.

By: [Signature]

Notary Public for Cook County, Illinois

3/15/88

WJW

WJW