

UNOFFICIAL COPY

FORM NO 835
(7-78)

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88361103

DEPT-01 \$12.25
T#4444 TRAN 1497 08/10/88 13:37:00
#6578 # D * 88-361103
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto IOAN JURA AND ELISABETA JURA his wife

(NAME AND ADDRESS)

6305 W. Grace Chicago, Ill. 60634

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE DEED bearing date the 30th day of April

19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

_____ of records, on page _____, as document No. 87256508, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

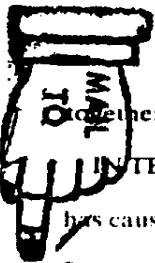
88-361103

LOT TWENTY EIGHT (28) IN BLOCK FIVE (5) IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-20-113-026 Vol. 345

5/17/88

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION

has caused these presents to be signed by its _____ Vice _____ President, and attested by its _____ Assistant

Secretary, and its corporate seal to be hereto affixed, this 5th day of August, 19 88

IOAN JURA
6305 W. GRACE
CHGO ILL 60634

WESTERN SAVINGS AND LOAN ASSOCIATION

By _____ Vice _____ President

Attest: _____ Assistant _____ Secretary

Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630

This instrument was prepared by _____

(NAME AND ADDRESS)

\$12.00 MAIL

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Connie Witkowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen personally known to me to be the Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION an Illinois corporation, and Caria T. Hansen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of August, 1988.

Connie Witkowski
NOTARY PUBLIC

68361103

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

IOAN JURA AND

, ELISABETA JURA his wife

ADDRESS OF PROPERTY:

6305 W. Grace

Chicago, Ill. 60634

L-6988-41

MAIL TO

INTERCOUNTY TITLE COMPANY OF ILL.
120 West Madison
Chicago Ill. 60602

Property of Cook County Clerk's Office