OF DEEDS OR T IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 88361112

1118 Westgate

Oak Park, IL 60301

RELEA	ASE	OF	MORT	GAGE	LOAN #01-10526597
KNOW ALL MEN BY THESE PRESEN Park, Cook County, Illinois, a corporation of Mortgage, bearing date the 2ND made and executed by MARY LOUISE STOF the VILLAGE of RIVER said Great American Federal Savings and Load	f the Uni da ÇEİNKEI FORESI n Associ e	ited State Iy of I'LNER . I'	es of America, FEBRUARY DIVORCED ROBERT JOH I recorded (78	does hereby co AND NOT SIN STEINKEI	rtify that a certain Indenture 19 87 INCE REMARKIED LINER ON BACHELOR COUNTY HIMOIS TO the Recorder's (KAYAMKI) Of-
fice of	Book		, Pa	ge	
PLEASE SEE LECAL DESCRIPTION	ON ATTA	ACHED:			
			AVE UNIT 60305	#3C	
PIN #15-01-406-032-1015	00,	40			
is together with the Note accompanying said	Mortgag	e, fully p	airi, satisfied,	released and di	scharged.
WITNESS the hand of CHARLE WILLIAM C. ELDRIDGE respectively, of said GreatArrancan Federal sociation to execute this release on its behalf Dated this 14TH day	Sevings a and to a	and Loan Ifix its se	Association, v	. President and who have been	and the attestation of ASST: Secretary duly authorized by said As-
		9	reetAmerican	Federal Salva	and Lean Amociation
Avest Calle Calle		1	and the second	VICE P	evident
State of Illinois County of Cook CAROLYN L. ACKERMAN said County and State, do hereby certify that and VICE Presid	ent and		Asst.		Public in and for the afore, known to me to be the . Secretary, respectively, of
the GreatAmerican Faderal Savings and Loen Abefore me this day in person and akonowledge free and voluntary act of said Association, for	Associatio ged that	on, whose they sign	e names are suited, sealed, and	bscribed to the I delivered the	foregoing Release, appeared
Given under my hand and notarial seal this		4TH	, da	y of JULY	19 88
THIS DOCUMENT WAS PREPARED	√ UIL		Ind	yn J.	(Ichunan
BY JAMES D. O'MALLEY	(V		Net1		& Downs D. C.

DC FORM #1016 385

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

\$15 25 BEFT-Üİ :#1544 - 1840 1475 (**8**-1679€ 18 40 (€ 4.77 / 6 × 460 - 661112

-88-361112

DOOD THE PARCEL 1: UNIT NUMBER C-3 IN LANDERS HOUSE CONDOMINIUM. SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

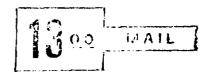
OF LOT 10 AND THE NORTH 1/2 COLOT 11, TOGETHER WITH ALL OF THE ALL IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1 8 9 10 11 15. AND 16 IN BOGUES ADDITION TO AN PARK BEING A SUBDIVISION IN SOUTH EAST 1/4 OF SECTION 1 TOWNS 11P 39 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN 10 COOK COUNTY ILLINOIS, WHICH SURVEY IS ACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS IMENT 25646856. AS AMENDED FROM TIME 10 TIME TOGETHER WITH ITS INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 36 AND 55 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTICLED TO THE DECLARATION AS AFORESAID RECORDED AS DOCUMENT 256+6356.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSOR! AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PLAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER: 15-01-40-032-015 3 VOLUME: 18



CHOK COUNTY RECORDER