

UNOFFICIAL COPY 88362753

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
RECORDED

1988 AUG 11 AM 10:39

88362753

RELEASE OF MORTGAGE

Loan No. 681379

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JASON ROSS REAL ESTATE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 020 119 to the premises therein described to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

12.00

Property Address: 9235 Ballard Road, DesPlaines, IL 60016
Permanent Index Number: 09154100551015, 09154100551016



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of August, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James L. Schulte*
James L. Schulte
Loan Servicing Officer

By: *D. E. Jackson*
D. E. Jackson - Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

August 4, 1988

SUZELA GARZA
Notary Public, State of Illinois
My Commission Expires 1/17/91

Suzela Garza
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Barbara Mammoser/Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: _____

781-58-69 #9
88362753
#11

88362753

8885523

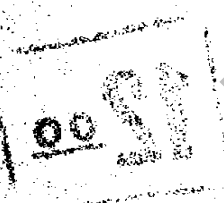
UNOFFICIAL COPY

WALTON

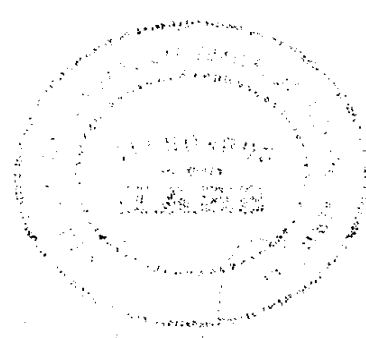
BOARD OF WARDEN

1913

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Property of Cook County Clerk's Office



8885523

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Third section of faint, illegible text in the lower middle of the page.

FOR THE PROTECTION OF THE
BE FILED WITH THE REGISTER
OF DEEDS OF THE COUNTY OF COOK
IN THE CITY OF CHICAGO
THIS 10th DAY OF MARCH 1913
AT CHICAGO, ILL.

Mailed to: *Gene Peters*
Box 333
Chicago Title & Trust Company
111 W. Washington
Chicago, Ill. 60601
ML 0301

UNOFFICIAL COPY

EXHIBIT "A"

3 0 3 6 2 7 5 3

The West 175.0 feet as measured on North and South Lines thereof of the North 238.50 feet as measured on the East and West Lines thereof of the following described Tract to wit: That part of the South East $\frac{1}{4}$ of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian described as follows: Beginning at a point on a line drawn parallel with the West Line of said $\frac{1}{4}$ Section from a point in the South line thereof 137.84 feet East of the South West Corner thereof, 731.81 feet as measured along said parallel line North of the South line of said $\frac{1}{4}$ Section, thence North on said line parallel with the West line of said $\frac{1}{4}$ section 658.93 feet to the center line of public highway commonly known as Ballard Road, thence Easterly on the center line of said highway 600.77 feet more or less to a line drawn parallel with the East line of said $\frac{1}{4}$ Section from a point in the South line thereof 733.08 feet East of the South West Corner of said South East $\frac{1}{4}$, thence South on said line parallel with the East line of said $\frac{1}{4}$ Section 643.81 feet more or less to a point 731.91 feet North of the South line of said $\frac{1}{4}$ Section thence West on a line parallel with South line of said $\frac{1}{4}$ Section 598.51 feet more or less to the point of beginning, in Cook County, Illinois.

781-58-69 #5

800EL-0996 #11

88362753

Property of Cook County Clerk's Office

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INDEXED
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Property of Cook County Clerk's Office

Mail to: *Kevin Peters*
Box 333

Chicago Title & Trust Company
111 W. Washington St.
Chicago, Ill. 60602

ML0301