Loan #900943-2

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

party of the second part, its successors and assigns, a certain indenture of mortgage dated the
June 19 88 made by
DONALD J. GUNTERMANN and CHERYL S. GUNTERMANN, His Wife TO:
MIDWEST FUNDING CORPORATION it securing the payment of one promissory note therein described for the sum of: Fifty-three thousand one hundred fifty and NO/100 (53,150.00) DOLLARS.
and all its right, title and interest in and to the premises situated in the County of and
State of Illinois, and described in said mortgage as follows, to wit:
UNIT 363, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 41 BOTH INLUSIVE AND OUT LOTS 1, 2, AND 3 ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, LOVINSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 19/1 AS DOCUMENT NO. 21713495; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K. B. BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NO. 21725050; AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURIENANT TO SALT UNIT AS SET FORTH IN SALD DECLARATION, ALL IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1872 JAMESTOAN CIR. \$363, HOFFMAN ESTATES, ILLINOIS 60195
PERMANENT INDEX NUMBER: 07-08-172-023-1023
which said mortgage is recorded in the Office of Recorde, of Deeds of County, in the State of Illinois, as Document No 83 70 3 7 7, together with the said Note therein described,
and the money due or to grow due thereon, with interest;
TO HAVE AND TO HOLD the same unto the said party of the recond part, its successors and assigns, forever; subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by
AMY F WATT, its Assistant Vice President and attested by LINDA D. CORP, its Assistant Secretary and its Corporate
seal to be hereunto affixed, this day of day of 19 88 A.D.
ATTEST La La D. Corys Assistant Secretars BY: Assistant Vice President
STATE OF ILLINOIS (SECOUNTY OF DUPAGE) BOX 534 BOX 534
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E. WATT

and LINDA D. CORP. Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

BF140033 LAWYERS TITLE 1375 B, WOODFIELD DR. STE. 120 SCHAUMBURG, ILLINOIS 60173

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515

88

My Commission Expires:

OFFICIAL SEAL Billie Stellato Notary Public, State Of Illinois My Commission Expires 1-2-91

UNOFFICIAL COPY

MASS 1200 160000

T#4444 TRAN 1594 (1/10/88 15 32:00

#960 # D *--88--362918

图10530111000

Property of County Clert's Office