

UNOFFICIAL COPY

MORTGAGE

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To

88362233

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 8th day of August A.D. 19 88 Loan No. 02-1032006-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
DANIEL M. WILSON AND SUSAN E. WILSON, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of
COOK in the State of ILLINOIS to-wit: 15425 ORCHARD LANE

LOT 17 IN BLOCK 6 IN BRUNO JONIKAS VIEW HILLS, UNIT NUMBER 8, A
SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP
36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$12.25

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#441 # 4 #-88-362233
COOK COUNTY RECORDER

TAX NO. 28-18-217-017

EQUITY TITLE COMPANY EC 10/371

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

SIX THOUSAND AND NO/100----- Dollars (\$ 6,000.00),

and payable:
ONE HUNDRED THIRTY FIVE AND 64/100----- Dollars (\$ 135.64), per month
commencing on the 22 day of September 19 88 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 22nd day of August 19 93 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Daniel M. Wilson (SEAL) *Susan E. Wilson* (SEAL)
Daniel M. Wilson Susan E. Wilson
..... (SEAL) (SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

NOTARY PUBLIC

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
DANIEL M. WILSON AND SUSAN E. WILSON, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 8th day of August A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY

Lula Tate
4901 W. Irving Pk. Rd.
Chicago, Ill 60641
FORM NO. 417 OTE 840605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

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B. Mail

UNOFFICIAL COPY

EMILIA LIFE COMPANY

Property of Cook County Clerk's Office

88362232

MAIL TO 

TALMAN HOME FEDERAL SAVINGS
4046 W. 111TH ST.
OAK LAWN IL 60453