

270811  
7-7-88

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY

88263110

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT 444 1019 08/01/88 10 15 00 \$12.25  
57119 810 \*-88-363440  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for Federal Home Loan Mortgage Corporation a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Andrew Walaszek & Pamela Walaszek, his wife (NAME AND ADDRESS: 1452 Pensacola Chicago, Il. 60613) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of September 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 8647770 of records, on page 8647770 as document No. 8647770 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: -88-363440

Lot 28 in block 1 in Sulzer's Addition to Ravenswood, being a subdivision of that part lying west of Clark Street, of the North 1/2 of the Northwest 1/4 of the South West 1/4 of section 17, Township 40 North, Range 14, East of the Third Principal Meridian.

Tax ID# 14-17-301-019

*common address 1452 W. Pensacola, Chicago, Illinois*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 19 88

First Western Mortgage Corporation

By [Signature] Vice President  
Attest [Signature] Assistant Secretary

This instrument was prepared by Kris Sorensen 1st Western Mortgage Corporation 585 First Bank Dr. Palatine, Il. 60067

\$12.00 MAIL

KA  
#1936

INV

88363440

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: ALBERT FRIEDMAN, ATTY.

180 N. MICHIGAN #2100

CHICAGO IL

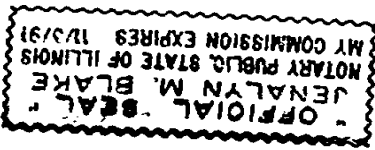
60610-2901

GEORGE E. COLE  
LEGAL FORMS

MAIL TO



Property of Cook County Clerk's Office



GIVEN under my hand and notary seal this 28th day of July 19 88  
*Jenalyn M. Blake*  
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Corporation, a corporation, and Pamela J. Mitchell-Crowley, personally

personally known to me to be the Vice President of the First Western Mortgage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini

I, Jenalyn M. Blake, a notary public

STATE OF Illinois }  
COUNTY OF McHenry }  
SS.

88363440