UNOFFICIAL COPY RELEASE OF WATER LIEN

| STATE OF ILLINOIS |) | 58363992 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK | í | |
| for valuable consideration, receivillage OF BELLWOOD, does he for lien against LORRAINE Three Hundred Staty and 22/10 the following described property South 50 feet of Lot 9 E of Lot 3 in subdivision North East 1/4 of the No 1/4 of Section 8. Townsh Principal Section 8. | ipt whereof is hereby acknowled SIMERALL (6.350.22) y, to-wit: (A. Cumming's of part North (erth West 1/4 arth (ip 39 North, Rock County, 111 | 6 Co.'s Small Farms, a subdivision of the Indian boundary line of the od the North East Fractional ance 12. East of the Obird |
| County, Illinois, as Lien Docume IN WITNESS WHEREOF, th | ent No. 831 144 874 205 | of the Recorder of Deeds of COOK 19. |
| day of | 1988. | |
| SUITE 2125 | corpo STAE By: | VILLAGE OF BELLWOOD of sole ownership, firm or retion). HEIN, JANTORNI & SULLIVAN, Susan L. Jantoini (Authorized Agent) |
| STATE OF ILLINOIS | 9 } | Ox |
| COUNTY OF COOK | ý | |
| state aforesaid, do hereby certifity SULLIVAN, personally known to the foregoing instrument, appearance. | y that <u>Susan L</u> to me to be the eared before me he said instrume | y public in and for the county in the Jantorni, of STAEHLIN, JANTORNI same person whose name is subscribed this day in person, and acknowledged nt as her free and voluntary act, for |
| Given under my hand and no | otarial seal this | |
| My Commission Expires: | • | Notary Public |
| 1.81 / 1999 | • | - |

UNOFFICIAL COPY

\$868382c

Droperty of County Cle

DEPT-01 RECORDING \$14.2 - T\$2222 TRAN 3942 08/11/88 11:55:00 - \$2826 \$ B # 88-363992

1400 MAIL