

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

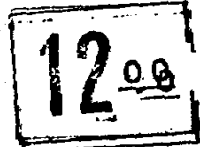
a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael L. Abbate-marco and Susan E. Abbate-marco, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of April, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 872.23.967, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 338 in Cherry Hill Farms Unit Number 4, being a Subdivision of part of the South West 1/4 of Section 23, and part of the North 50.0 feet of the North East 1/4 of the North West 1/4 of Section 26, all in Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 8523 west 165th Place Tinley Park, Illinois 60477

PERMANENT INDEX NO: 27 23 319 028 0000



IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of July, A.D. 19 88

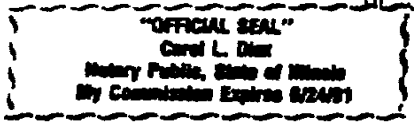
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz a Notary Public in and of said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of August, A.D. 19 88



[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY [Signature]
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

88363059

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"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED TO
THE RECORD OF DEEDS IN COOK COUNTY
UNLESS THE MORTGAGE OR DEED OF
TRUST WAS FILED."

**Release of Mortgage
BY CORPORATION**

BOX _____

Mail to:

GERBACH, SCHLESIER & WULSH, LTD.
Attorneys at Law
3000 S. CHEROKEE AVE. STE. 302
OAK LAWN NATIONAL BANK BLDG.
OAK LAWN, ILL. 60453

Box 15

Property of Cook County Clerk's Office

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