MAIL TO:

1001 Lake Street Chidago 10. 60301

## ASSIGNMENT OF RENTS FOR INDIVIDUALS

55363145

KNOW ALL MEN BY THESE PRESENTS, that JAMES PHILLIPS

AND DOROTHY PHILLIPS, MARRIED TO EACH OTHER

of the CITY of CHICAGO

, County of COOK in order to secure an indebtedness of ONE HUNDRED AND FOUR THOUSAND AND no/190------

, and State of

ILLINOIS

Dollars (\$ 104000.00 ), executed a mortgage of even date herewith, mortgaging to

GreatAmerican Federal Savings and Loan Association, Oak Park, Blankis,

the following described real estate:

THE NORTH 59.46 FEET OF LOTS 59 AND 60 IN FARMER AVENUE ADDITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-08-412-027-0000

**VOLUME: 548** 

P.A. 112 NORTH MASON CHICAGO, IL 60644

and, whereas, said Association is the holder of said mortgage and the note secured thereby

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction the undersigned hereby assign a transfer and set over unto said Association, hereinafter referred to as the Association and or its successors and assigns, all the rents row due or which may hereafter become due under or by virtue of any lease either oral or written, or any letting of, or any agree he it for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention bereby to establish an absolute transfer and assignment of all such leases and agree ments and all the avails hereunder unto the As a sation and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its r wn name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, burshy ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary of mmissions to a real estate broker for leasing said premis and collecting rents and the expense for such attorneys, agents and servents as may reasonably be necessary

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the primises occupied by the undersigned at the prevailing rate per month for each row, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and, steelf constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, meintuin an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall by binding upon and mure to the benefit of the beirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or u bility of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall comminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this A. D. 19.88 (SEAL) (SEAL) PHILLIPS (SEAL) (SEAL) STATE OF I //INOIS

are

COUNTY OF COOK

I.

a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

JAMES PHILLIPS AND DOROTHY PHILLIPS, MARRIED TO EACH OTHER

subscribed to the foregoing instrument.

appeared before me this day in person, and acknowledged that they

personally known to me to be the same person 5. whose names

signed, sealed and delivered the said instrument

free and voluntary act, for the uses and purposes therein set forth their

GIVEN under my hand and Notarial Seal, this

90

Assignment of Rents for Individuals INST AP-39, Illators, mesos recorne to