

UNOFFICIAL COPY

Investment No.: 498534-7

Mortgagor: RUDMAN, DANIEL

88363177

THIS DEED OF RELEASE BETWEEN

FEDERAL NATIONAL MORTGAGE ASSOCIATION

P O BOX 353

LOUISVILLE, KY 40201

parties of the first part; and

DANIEL RUDMAN AND INGE W RUDMAN, HIS WIFE

1200

Witnesseth: That for a VALUABLE CONSIDERATION paid, the receipt of which is hereby acknowledged, the party of the first part hereby release unto the parties of the second part, the mortgage from second parties to

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES

dates FEBRUARY 10, 1986, of record in Mortgage Book 86 079 232

Page N/A, in the Office of the Clerk of the County Court of

COOK, ILLINOIS, and Duly assigned of the record to the

party of the first part. The note secured by said mortgage having been satisfied in full.

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, witness the signature of the party of the first part

this 1ST day of AUGUST, 19 88.

SOUTHMARK MORTGAGE CORPORATION OF AMERICA AS SUCCESSOR IN INTEREST TO BY MERGER CRITERION FINANCIAL CORPORATION

BY LINDA E. JACKSON, SR. VICE PRESIDENT

STATE OF KENTUCKY) COUNTY OF JEFFERSON)

I, a Notary Public, within and for the State and County aforesaid, do hereby certify that the foregoing instrument was this day produced to me in my office in said State and County by LINDA E. JACKSON as SR. VICE PRESIDENT

of SOUTHMARK MORTGAGE CORPORATION OF AMERICA AS SUCCESSOR IN INTEREST TO BY MERGER CRITERION FINANCIAL CORPORATION a Corporation, party thereto, and was acknowledge by him to be its act and deed.

WITNESS My Signature this 1ST day of AUGUST, 19 88

My Commission Expires Sept. 7, 1991 Notary Public

I hereby certify that this document was prepared by

Sue Hadfield Sue Hadfield Colwell Financial Corporation P.O. Box 353 Louisville, Ky 40201

BOX 169

C-29715

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Lot 1 in Block 2 in Strawberry Hill Subdivision of North West 1/4 of North East 1/4 of Section 12, Township 62 North, Range 12 East of the Third Principal Meridian (except that part taken for Forestway Road and Dundee Road), in Cook County, Illinois.

Permanent Tax Number: 06-12-216-008-0000

1988 AUG 11 PM 12:53

88363177

has the address of 624 Apple Tree Lane (City) (State) (Zip)
60222 ("Property Address") (City) (State) (Zip)

88363177

mail To:
• Arthur Meadow
626 Forest Ave.
Wilmette, IL 60091