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U	ASSI	GNMENT	OF HO	RTGAGE	CEED OF	TRUST	ر د د

(Corporation)

88363349

Pool = 621867

1459120

- Loan #

FOR VALUE RECEIVED, FirsTier Mortgage Co., (formerly known as Realbanc, Inc.). Nebraska Corporation ("Assignor"), hereby grants, bargains. sells. assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America). Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of As-

Signor in and t		in mortgage/d	eed of trust exec	ated by
			, and recorded as	Doc./Inst.
No. Marks in	Book/Film	at Page	. Mortgage Reco	ords of
	ounty. ILLINOIS		, and the debt secure	d thereby
covering the follows SEE ATTROOP LEGAL	wing described r	eal property:		
	Ox		58F7-61	\$12 29
	0_		1#444 TRUE 1511 90V	
	94		-88- 	
IN WITNESS WHEREOF,	. This Assignmen	t has been execu	sted this 6th day of Ju	ine, 1988.
ATTEST:		FIRS	TIER MORTGAGE CO.	
16.6				
Assistant Secre	taty	_ By:-	lee President	
SEILA SPIY		-88-36	22400	
STATE OF NEBRASKA COUNTY OF DOUGLAS))ss:	00 00	09420	
The foregoing Areis	mment was acknow	eledged before a	e this 6th day of June	1985
	ingene was acknow			
by JOI CLIOI	· Corneration		ce President of (1):sTi	er Mort-
gage Co., a Nebrask	a Corporation, C	on benati of the		
	96 (\$375) \$1.50 1015 1016 per legislation	E A. AUSTIN Est, Oc. 27, 133	Lulell Un	<u> </u>



Notary Public

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1459128

768:36

33 105 30 1 Est

CONTRACTOR STREET PERSON

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JARRA CROCATTA SE

Aroberty of County Clark Gas 2.136 **数型型型工作。**



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UNIT NO. 301 IN GALLERY CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 6 IN THE SUBDIVISION OF THE NORTH 281.5 FEET OF LCTS 2 AND 3 IN BLOCK "I" IN MORGAN PARK WASHINGTON HEIGHTS, LYING NORTH OF A LINE 10 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 6 AND !YING EAST OF A LINE DESCRIBED AS FOLLOWS:

NORTH WEST CORNER OF SAID LOT 6 TO A POINT 10 FEET NORTH OF THE SOUTH LINE OF SAID LOT 6 AND 175 FEET EAST OF THE WEST LINE OF SAID LOT 6, ALL IN THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLIPATION BY THE DROVERS NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 65027 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20223833 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PAECEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK