

# UNOFFICIAL COPY

88-363391

ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
(Corporation)

Loan # 145400

Pool # 021778

FOR VALUE RECEIVED, FirstTier Mortgage Co., (formerly known as Realbanc, Inc.), a Nebraska Corporation ("Assignor"), hereby grants, bargains, sells, conveys and assigns unto LEADER FEDERAL SAVINGS & LOAN ASSOCIATION (a corporation organized and existing under the laws of the United States of America), P. O. Box 1860, Memphis, Tennessee, 38101-1860 ("Assignee"), all right, title and interest of Assignor in and to that certain mortgage/deed of trust executed by

THOMAS FLAHERTY AND JOANNE FLAHERTY, HUSBAND AND WIFE

\_\_\_\_\_ and recorded as Doc./Inst. \_\_\_\_\_

No. 88-3775 in Book/Film \_\_\_\_\_ at Page \_\_\_\_\_, Mortgage Records of

COOK County, ILLINOIS, and the debt secured thereby

covering the following described real property:  
LOT 00 IN PRAIRIE VIEW RESUBDIVISION, BEING A SUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5, ALL IN DARTON FRANK, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGES OF ALSP IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX INDEX NUMBER 2-2-219-043

88-3775-01 \$12.25  
194444 FROM 1911 08 11-98 10-06-00  
07052 + D + \* - 18 - 363391  
FROM COUNTY RECORDS

IN WITNESS WHEREOF, This Assignment has been executed this 6th day of June, 1988.

ATTEST: FIRSTTIER MORTGAGE CO.

By: Sheila Gray  
Assistant Secretary  
SHEILA GRAY

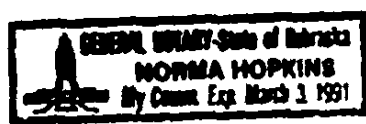
By: John Dunn  
Vice President  
JOHN DUNN

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )ss:

**-88-363391**

The foregoing Assignment was acknowledged before me this 6th day of June, 1988,

by JOHN DUNN, Vice President of FirstTier Mortgage Co., a Nebraska Corporation, on behalf of the Corporation.



Norma Hopkins  
Notary Public

\$12.00

RETURN TO: LEADER FEDERAL S&L ASSN. PO BOX 1860 MEMPHIS, TN 38101-1860 ATTN: JO WILLIAMS  
This instrument was drafted by: FIRSTTIER MORTGAGE CO. (Kathy Allen) 8712 West Dodge Road, Suite 400, Omaha, NE 68114.

# UNOFFICIAL COPY

0044241

877158

JAMES W. HARRIS AND JAMES W. HARRIS JR. HUSBAND AND WIFE

2007-0000-000

PROCEEDING

000

REMARK THE INLET NUMBER SA-51-92 (746-515-45-33) IN THE MIDDLE OF THE PAGE IN COOK COUNTY, ILLINOIS. IN ADDITION TO THE INFORMATION CONTAINED HEREIN, THE PUBLIC IS ADVISED THAT THE RECORDS OF THIS COURT ARE KEPT IN THE OFFICE OF THE CLERK OF THE COURT, JUDICIAL BUILDING, CHICAGO, ILLINOIS. ANY PARTY INTERESTED IN THIS PROCEEDING IS ADVISED THAT THE RECORDS OF THIS COURT ARE KEPT IN THE OFFICE OF THE CLERK OF THE COURT, JUDICIAL BUILDING, CHICAGO, ILLINOIS.

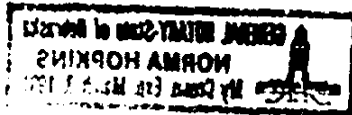
JAMES W. HARRIS  
JAMES W. HARRIS JR.  
HARRIS

1900 491

0000 0000

000000-00-

1900 491



\$1500.00