L-303886-C3

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein David Manjarres and Rachel W. Manjarres, husband and wife
is/are mortgagor and _Sun_Mortgage_Corporation is mortgagee, and given upon the following described real property, to-wit:
Unit 506-W together with its undivided percentage interest in the Common Elements in Lotus Condominium as delineated and defined in the Declaration recorded as Document Number 24193106, as amended, in the West 1/2 of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
PACP-2. Punt 110001-110-10867
PACP 5500 Linden Ace. Motor Dice, Co.
and recorded in Volume
Document No. 87193842 & in the office of the Recorder
Document No. 87193842 % in the office of the Recorder of Cook 87 193843 County, State of Illinois , on the 13th day of April , 19 57 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.
Dated this 26th day of Februar 2 19 88
Witness: SPARS SAVINGS BANK
Mark Lucas By: Ollusto E
Monnafatten Attest: Centainetti Kamen
Marie Str.
STATE OF California COUNTY OF Los Angeles
On this26thday ofFebruary A.D. 19_88 before me, a Notary Public in and for said County, in the State aloresaid, personally appeared Alberta_Lopez andAntoinette_Spamer known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice Presidentand Assistant Secretary respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and saidAlberta_Lopez and _Antoinette_Spamer_ acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.
GIVIN under my hand and notarial seal this 29th day of February A.D. 19 88
OFFICIAL SEAL JEANINE A. MARTIN Notary Public-California LOS ANGELES COUNTY  MOTOR Public  MOTOR Public

My Comm. Exp. Apr. 24, 1990

**UNOFFICIAL COPY** 

88364484

900 mail
900 cmail
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Deute 2222
One North Facolle st.

One North Facolle st.

Ohnogo, all 60602

-88-364484

T#/444 TRAN 1531 98/11/88 14:27:00

\*-08-364**484** 

COOK COUNTY RECORDER

