LD 84/014

Unit_

UN FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RELEASE DEED

Loan No3	311166157	the above space for recorders use only	88364283
corporation ex	MEN BY THESE PRESENTS, That STANDARD FE kisting under the laws of the United States, in considered is hereby acknowledged, does hereby release, or	deration of one dollar, and other good and val-	N OF CHICAGO, A
R	ROBERT DEWITT AND PATRICIA D. DEWITT	, HIS WIFE	
all the right, ti the Recorder's	itle, intirest, claim, or demand whatsoever it may his Office of COOR County, in the S		ge Deed, recorded in 20271 Jane
Assignment of Number Hinais, as follo		COOK County, in the State of 48 described situated in the County of CO	
s	OT 17 IN BLOCK 5 IN THE 5TH AVENUE UBDIVISION OF THE OSUTH EAST QUARTE ANGE 12, EAST OF THE PURE PRINCIPA	R OP SECTION 9, TOWNSHIP 38 NOR	
	Co		
P	IN# 18-09-210-008		AB CA AB Caused its corporate D
	WITNESS WHEREOF, The said Standard Federal to affixed, and has caused its name to be signed to list day of August A	these price its by its Asst. Vice President, and A.D. 19-88	attested by its Asst.
		STAND/RD FEDERAL SAVINGS AF LOAN ASSOCIATION OF CHICAGO	18
(SEAL)	By: Attest:_	Asst. Vice Are ident	
STATE OF ILL	CC	Apti Secretar	
names are subsi Savings and Lo and delivered to corporation to i	ned, a Notary Public in and for said Qijffity Issue Scribed to the foregoing instrument are personally known Association and THAT THEY appeared before rithe said instrument in writing as duly authorized oberaffixed thereto pursuant to authority given by the free and voluntary act and deed of said corporation for the said corporation of the	nown to me to be duly author zeif officers of t me this day in person and severally acknowled officers of said corporation and caused the co Board of Directors of said Corporation as the or the uses and purposes therein set forth.	orporate seal of said Lifee and voluntary
SIVEN under n	my hand and notarial seal, the day and year first abou		
3030	JANEL AND GOTT Notary Public State of Princip My Commission (Active Code)	FOR MEGRATION ON A MEET STREET	
٤	my County of the	ABOVE DESCRIBED PROPERTY HERE 729 S 6TH	्तर्हीर्वे १० हल्या स
Mail to	Recorder's Box No	LaGRANGE, IL 60525	
		THIS INSTRUMENT WAS PREPARED Kenneth Koranda	BY DMP
		4192 S. Archer Avenue Chicago, Iffinois 60632	
D 84/014		MidAmerica Fo	ederal 👸

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MidAmerica Federal Chirch ion 19ths, IL 60514-1596

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