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88366534

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$14.00  
T#2222 TRAN 4133 08/12/88 11:33:00  
#3213 # E \*-88-366534  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Illinois State Council, K-C Charities, Inc., an Illinois Not-for-Profit Corporation

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Seguin Services, Incorporated - 6223 Ogden Avenue, Berwyn, IL 60402

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 29th day of May, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book      of      page      as Document Number 86212712, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: See attached rider for legal description

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-403-044-1001 & 1002  
Address(es) of premises: 134 South East Avenue, Oak Park, Illinois

WITNESS      hand      and seal      this      day of     , 19    

Joseph N. Kattwasson (State Deputy) President 7/18/88  
August Chert Post President

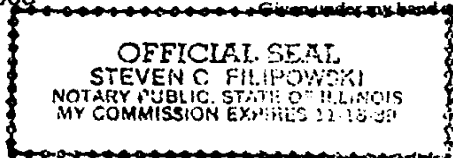
STATE OF Illinois  
COUNTY OF Cook } ss.

I, STEVEN C. FILIPOWSKI  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSEPH G. KATWASSON AND AUGUST C. CHERT

RETURN TO:  
STEVEN C. FILIPOWSKI  
GRIFFIN & FADDEN  
SUITE 500  
150 S. WACKER DRIVE  
CHICAGO, IL 60606

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of July, 1987



Steven C. Filipowski  
Notary Public

Commission expires     

This instrument was prepared by Steven C. Filipowski, 5706 W. Cermak Road, Cicero, IL 60650

14.00

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RELEASE DEED

Illinois State Council

K-C Charities, Inc.

TO

Seguin Services, Incorporated

UNOFFICIAL COPY

Mail to:

Steven C. Filipowski  
Siffin & Fadden  
Suite 500  
170 S. Wacker Drive  
Chicago, IL 60606

Property of Cook County Clerk's Office

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GEORGE E. COLE  
LEGAL FORMS

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## EXHIBIT "A"

UNIT NUMBERS 1 AND 2 IN 134 SOUTH EAST AVENUE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 42 IN VILLAGE OF RIDGELAND IN SECTION 7 AND SECTION 8,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 24634590 TOGETHER WITH AN  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS, COMMONLY KNOWN AS 134 S. EAST AVENUE, OAK PARK, ILLINOIS

PERMANENT TAX NUMBERS 16-07-403-044-1001, AFFECTS UNIT 1 AND  
16-07-403-044-1002, AFFECTS UNIT 2

PROPERTY COMMONLY KNOWN AS: 134 SOUTH EAST AVENUE, OAK PARK, ILLINOIS

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