CAUTION: Consult a tawyor before using or acting under this form All warranties, including merchantability and fitness, are avolution

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** ES IN WHOSE E MORTGAGE OR DEED OF TRUST WAS FILED.

88366587

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the South Shore Bank of Chicago a corporation of the Sa'e of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unty LaSalle National Bank, not personally, but as Trustee under Trust Agreement dated 17/5/79 and known as Trust Number 101843, Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have , bearing date the 21st day of March Mortgage acquired in, through or by a certain \_ Cock 19\_86 and recorded in the Recorder's Office of \_ \_\_ County, in the State of Illinois, in book, 5 of records, on page \_\_\_\_\_, as document No. 36125101.......... to the premises therein described, situated in the County of Cook , State of Illinois, aster it was to wit See Legal Description Attached as Exhibit A Address of Property: 1000 Lake Shore Drive Chicago, Illinois 60611 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said South Shore Bank of Chicago has caused these presents to be signed by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_ Vice \_\_\_\_ President 866666449, and its corporate seal to be hereto affixed, this 26th day of July

This instrument was prepared by Maud Robinson 7054 S. Jeffery Blvd. Chicago, IL (NAME AND ADDRESS)

Or Cook Colling Clear GIVEN under my hand and noterial seal this 26th 88 61 act, and as the free and velimiary act of said corporation, for the uses and purposes therein set forth. pursuant to auth the Jeiven by the Board of Directors of said corporation, as their free and voluntary signed and delivared the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President and Vice President, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Vice President --- bersonally , a corporation, and Dennia R. Gleason personally known to me to be the Vice President of the South Shore Bank of Chicago in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Bringley ., a notary public Melvonne Brooks COUNTY OF COOK ITTINOIZ -30 STATE

GEORGE E. COLE®

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MAIL TO:

UNOFFICI

ADDRESS OF PROPERTY:

By Corporation

**RELEASE DEED** 

Unit 37C as delineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot A described as follows: Commencing at a point on the East line of said Lot, 90.60 feet North of the South East corner thereof; thence West perpendicularly to said East line, 114.58 feet, more or less to the point of intersection with a line which is 22.50 feet East of and parallel with the West line of the South portion of said Lot A; thence North along said parallel line and said line extended, 24.605 feet; thence West along line drawn perpendicularly to the East line of said Lot, 55.52 feet, more or less to a point on The West line of the North portion of said Lot; thence South along said West line 7.95 feet, more or less to the corner of the North portion of said Lot; thence East 32.99 feet along the South line of the North portion of said Lot to a point on the West line of the South portion of said Lot; thence South along said West line to the South West corner of said Lot; thence East along the South line of said Lot to the South East corner thereof; thence worth along the East line of said Lot to the point of beginning said Lot A being a consolidation of Lots 1 and 2 in Block 2, Potter Palmer's Lake Shore Drive Addition to Chicago in the North 1/2 of Block 7 and of part of Lot 21 in Collins' Subdivision of the South 1/2 of Block 7 in Canal Trustees' Suodivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Frincipal Meridian, in Cook County, Illinois in Cook County, Illinois.

which Plat of Survey is attached as Exhibit A to Declaration of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee under Trust Agreement dated August 18, 1976 and known as Trust No. 3067, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 23675015, together with an undivided .664 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and soc forth in said Declaration and Plat of Survey).

17-03-204-064-1097 Efe

DEPT-01 RECORDING \$13.00 T\$2222 TRAN 4142 08/12/88 11:50:00 \$3238 \$ B #-88-366587 COOK COUNTY RECORDER

Returnto:

Box 229

I. Marautz

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## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

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