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**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kadra Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 614071-8

88366746

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**EMERSON PHILLIPS AND MATTIE L. PHILLIPS, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **19971767** to the premises therein described to-wit:

LOT 18 AND THE SOUTH 1 FOOT AND 1 1/2 INCHES OF LOT 17 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 INCLUSIVE, IN BLOCK 5 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, IN COOK COUNTY, ILLINOIS. \*\*

A.H. 20-33-217-034

DEPT. OF RECORDING  
T42222 TRAN 4175 08/12/88 12:45:00  
#3323 \*E \*-88-366746  
COOK COUNTY RECORDER

4/22/88  
4:22:00  
(23)



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of **MAY 19 84**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *J.M. Cortesia*  
**J. M. CORTESIA**

By: *D.E. Jackson*  
**D. E. JACKSON** Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 25th day of May, 1984, in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME**  
4242 N. HARLEM, CHICAGO, ILL.

*Sheryl Pelot*  
**SHERYL PELOT** Notary Public

**NAME AND ADDRESS**  
Recorder's Box No.  
Mail to  
**EMERSON PHILLIPS**  
**8152 S. PRINCETON**  
**CHICAGO, IL. 60620**



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

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Property of Cook County Clerk's Office

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