

UNOFFICIAL COPY

PREPARED BY
CRYSTAL M. STARKS
200 WEST ADAMS STREET
SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO

1 1 3 5 6 3 88366824

NAME CAPITAL MORTGAGE FUNDING CORPORATION
ADDRESS 200 WEST ADAMS STREET
CITY & STATE SUITE 2901
CHICAGO, ILLINOIS 60606

DEPT-01 \$12.25
T#1111 TRAN 2108 08/12/88 13:03:00
#5178 8 8 * - 3 8 - 2 6 4 8 2 4
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
EMPIRE OF AMERICA REALTY CREDIT CORP.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 22, 1988, executed by
FRED KITCHEN, BACHELOR AND JOYCE POWELL, WIDOW AND ANNIE BELL WANSLEY, A SPINSTER
to CAPITAL MORTGAGE FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 200 WEST ADAMS STREET, SUITE 2901 CHICAGO, ILLINOIS 60606
and recorded in Book Volume No _____, page (s) _____, as Document
No 88276135 County Records, State of Illinois described hereinafter as follows:

THE NORTH 1/2 OF LOT 25 IN BLOCK 1 IN L.W. BECKS SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-21-320-004

COMMONLY KNOWN AS: 6911 SOUTH EGGLESTON CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 22, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared VAN PRICE & PARIS PARSON
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT & SECRETARY
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation

CAPITAL MORTGAGE FUNDING CORPORATION
AN ILLINOIS CORPORATION

By: _____

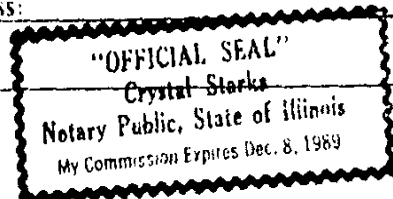
By: _____ PRESIDENT

By: Paris Parson SECRETARY

It's: _____

Witness: _____

Notary Public Crystal Starks
Cook County, IL
My Commission Expires 12-8-89



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

88366824

Handwritten signature