UNOFFICIAL GORY so

88366930

Re-recording to correct Doc.#88334304. Blanket Assignment of Mortgage.

essignmeni de morise 88334304

KNOW ALL MEN BY THESE PRESENTS that Assignor, ARGO SAVINGS AND LOAN ASSOCIATION, an Illinois corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., the mortgages executed and dated in the amounts shown on the attached schedule to ARGO SAVINGS AND LOAN ASSOCIATION, conveying the real estate as described in the attached schedule and Recorded in the Recorder's Office of Cook County, in the State of Illinois, as per the attached schedule, together with the note secured thereby.

IN WITNESS WHEREOF, Assignor, <u>ARGO SAVINGS AND LOAN ASSOCIATION</u>, has caused its corporate seal to be hereto affixed and these presents to be signed by its Executive Vice President and attested by its Assistant Secretary, this_SIXTH_Joy of JULY_, A.D. 1988.

ARGO SAVINGS AND LOAN ASSOCIATION, 88334304
AN ILLINOIS CORPORATION

BY. M. Laul A. Chille Trans 1163 97/27/88 15:17:00

-88-334304 cl L. Edelstein, #0184 # D # BB -334304

Executive Vice President COOK COUNTY RECORDER

ATTEST:

88366930

Jeanette Booth, Assistant Secretary

SS.

DEPT-01 RECORDING \$9.00 T#2222 TRAN 4216 08/12/88 13:50:00 #3393 # B # 88-366930 COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, CAROL A. WESOLOWSKI, a Notary Public in and for seld County in State of Illinois, do hereby certify that __MICHAEL L. EDELSTEIN and __JEANETTE BOOTH ______, personally known to be to be the same person whose names are subscribed to the foregoing instrument as Executive Vice President and Assistant Secretary, respectively, of ARGO SAVINGS AND LOAN ASSOCIATION, an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this _SIXTH__ day of _JULY__, A.D. 1988.

OFFICIAL SEAL CAROL A. WESOLOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/V92

acol a. Wesolowshi

Notary Publ

When recorded, mail to: American National Bank 33 N. LaSalle Street Chicago, IL 60690

Attn: Richard P. Anderson

My Commission expires March

This instrument was prepared by:

99º E

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

88125505

tie parker production from the state of the

("Lender")

(Space Shares This Law For Specifing Billy)

MORTGAGE

THIS MORTGAGE ("Security Instrument') in given on MARCH 21
19 88 The mortgager is WALTER PARKIEWICZ, DIVORCED NOT SINCE REMARRIED AND ELEAMOR
PANKIEWICZ, DIVORCED NOT SINCE REMARRIED

Borrower) This Security Instrument is given to SUMMIT FINANCIAL BERVICES CORP.

ITS SUCCESSORS AND/OR ASSIGNS

which is organized and entring under the laws of THI NITED STATES OF AMERICA, and whose address is \$ 330 SOUTH HARLEM

SUMPLY ILLINOIS 60501

Borrower on a sender the principal sum of ONE HUNDRED THIRTY THREE THOUSAND TWO HUNDRED AND NO/100

Dollars (C. 4.5. 13.3), 200, 00.) This debt is evidenced by Burrower's note dated the same date as the security Instrument ("hote.), which provides for monthly payments, with the full debt, it not paid earlier due and payable on APRIL 1, 2018. This Security Instrument secures to Lender (a) the repay sent of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications (b) the payment is all other sums, with interest, advanced under paragraph 7 to protect the security of the Security Instrument and (c) the performer's covenants and agreements under this Security Instrument and

the Note For the purpose. Betrover own arroby mortgage, grant and convey to Lender the following described property located in COOK County, Rimon LOT 27 IN BLOCK 13 IN KOMARER'S MEST 22ND STREET THIRD ADDITION, BEING A SUBDIVISION OF THE EAST 1 2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12—FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-88-125505

Clarks

Fitting # 1 - 4.6-128-002, Volume 184.

DAL LLY

88366930

which has the address of 2509 5TH AVENUE

1500 MAIL

MORTH RIVERSIDE

Himon

60546

(Property Address)

The Eistik Wasss all the improvements now or hereafter erected on the property, and all ensements rights, apportenances tents in salties immeral oil and gas rights and profits water rights and stock and all fixtures now or hereafter a pair of the property. All replacements and additions shall also be covered by this Security Instrument. All of the tree any so-effection in this becurity Instrument as the "Property."

they assume a corresponding that Beatomer is languily served of the estate hereby conveyed and has the right of incorpage grant and convey the Property and that the Property is unencumbered, except for encumbrances of record there were against all claims and demands, subject to any encumbrances of record.

The expensive (Section 94.8) combines a enform coverants for national use and non-uniform coverants with final test private inches a constitute a another incourant instrument covering real property.

ILLINOIS

FROM FINISC UNITORIS INSTRUMENT

7mm 1014 17 87

MIR.