

UNOFFICIAL COPY

88366942

Re-recording to correct Doc.#88334304.
Blanket Assignment of Mortgage.

ASSIGNMENT OF MORTGAGE 88334304

KNOW ALL MEN BY THESE PRESENTS that Assignor, **ARGO SAVINGS AND LOAN ASSOCIATION**, an Illinois corporation organized and existing under the laws of the United States of America, for value received does hereby sell, assign, transfer and set over to Assignee, **THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.**, the mortgages executed and dated in the amounts shown on the attached schedule to **ARGO SAVINGS AND LOAN ASSOCIATION**, conveying the real estate as described in the attached schedule and Recorded in the Recorder's Office of Cook County, in the State of Illinois, as per the attached schedule, together with the note secured thereby.

IN WITNESS WHEREOF, Assignor, **ARGO SAVINGS AND LOAN ASSOCIATION**, has caused its corporate seal to be hereto affixed and these presents to be signed by its Executive Vice President and attested by its Assistant Secretary, this SIXTH day of JULY, A.D. 1988.

ARGO SAVINGS AND LOAN ASSOCIATION, 88334304
AN ILLINOIS CORPORATION

BY: Michael L. Edelstein
-88-334304 Michael L. Edelstein, #0184 # D * -88-334304
Executive Vice President COOK COUNTY RECORDER

ATTEST:

Jeanette Booth
Jeanette Booth, Assistant Secretary

DEPT-01 RECORDING \$9.00
T#2222 TRAN 4216 08/12/88 13:52:00
#3405 : E * -88-366942
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

88366942

I, CAROL A. WESOLOWSKI, a Notary Public in and for said County in State of Illinois, do hereby certify that MICHAEL L. EDELSTEIN and JEANETTE BOOTH, personally known to be to be the same person whose names are subscribed to the foregoing instrument as Executive Vice President and Assistant Secretary, respectively, of **ARGO SAVINGS AND LOAN ASSOCIATION**, an Illinois corporation, appeared before me this day in person and acknowledged that they signed, sealed with the corporate seal of said corporation and delivered the said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this SIXTH day of JULY, A.D. 1988.



Carol A. Wesolowski
Notary Public

My Commission expires March 1, 1992

When recorded, mail to:
American National Bank
33 N. LaSalle Street
Chicago, IL 60690
Attn: Richard P. Anderson



This instrument was prepared by:

900 E

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THIS SECURITY INSTRUMENT is a voluntary instrument of security and is intended to secure the performance of the obligations of the Mortgagor under the Mortgage described herein. The Mortgagor hereby grants, conveys, assigns, transfers, and conveys to the Mortgagee, its successors and assigns, all its right, title, and interest in and to the Property described in the Schedule of Property hereinafter set forth, together with all and singular rights and appurtenances in anywise by law in anywise connected with or in anywise pertaining to the Property, and the Mortgagee shall have the right to sell, lease, convey, or otherwise dispose of the Property, together with all and singular rights and appurtenances, in whole or in part, at its option, without notice to the Mortgagor, and the Mortgagee shall not be bound by any title defect or any claim of any person other than the Mortgagor.

It is the intention of the Mortgagor that the Property shall be held by the Mortgagee, its successors and assigns, in fee simple, subject to the Mortgage, and the Mortgagee shall have the right to sell, lease, convey, or otherwise dispose of the Property, together with all and singular rights and appurtenances, in whole or in part, at its option, without notice to the Mortgagor, and the Mortgagee shall not be bound by any title defect or any claim of any person other than the Mortgagor.

16-06-228-017 HNL #

88,166,942

NS161294

LOT 17 IN S. T. GUNDERSON AND SONS' NORTH OAK PARK SUBDIVISION OF SOUTH 50 ACRES OF THE NORTHEAST QUARTER OF SECTION 39, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 31 TO 37 BOTH INCLUSIVE IN NORTH EAST AVENUE ADDITION TO OAK PARK IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

located in Cook County Illinois. This debt is evidenced by Mortgage Note No. 128,700.00 dated the same date as this Security Instrument. "Note" provides for monthly payments with the full debt to be paid earlier, due and payable on MAY 1, 2018. The Security Instrument secures to Lender (a) the payment of the debt evidenced by the Note, with interest, and all general and special taxes and assessments, (b) the performance of all other covenants and agreements under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of all other covenants and agreements under this Security Instrument and the Note for this purpose. Mortgagor does hereby mortgage, grant and convey to Lender the following described property:

ONE HUNDRED SIXTY EIGHT THOUSAND SEVEN HUNDRED AND NO/100

Lender: 6030 SOUTH HARTLEM SUMMIT, ILLINOIS 60507

THE MORTGAGE (Security Instrument) is given on APRIL 15 1988 by and for the use and benefit of CLAIR AND JOYCE M. ST. CLAIR, HUSBAND AND WIFE

MORTGAGE

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JUL 1 1988