

UNOFFICIAL COPY

Loan No.: 902137

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

88366038

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American national Bank & Trust Company Trust #068940-00
5415 South Dorchester, Unit 2A, Chicago, IL 60615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of September, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86433211, to the premises therein described as follows to wit:

UNIT 2 IN THE DORCHESTER COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 14 AND 15 IN BLOCK 42 IN HYDE PARK IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 38092 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24259146 AND AMENDED BY DOCUMENT 24390777, TOGETHER WITH AN UNDIVIDED 6.65 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Property Index Number 20-11-424-445-1002 **86433211**

5415 S. Dorchester, Unit 2
Chicago, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 18th day of July, 1988.

University Savings and Loan Association

By: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by [Signature]

First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

1ND 18284 / 1ND

88366038

STATE OF

IL UNOFFICIAL COPY

COUNTY OF COOK) SS.

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Musial, personally known to me to be the AVP President of University Savings and Loan Association

a corporation, and Stephanie Musial, personally known to me to be the ASST Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such AVP President and ASST Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18th day of July 1988.

Joyce R. Tracy
Notary Public

OFFICIAL SEAL
JOYCE R. TRACY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 12, 1991

My Commission Expires: _____

-88-366038

DEPT-01 \$12.25
T#4444 TRAN 1550 08/12/88 10:27:00
#7818 # D * -88-366038
COOK COUNTY RECORDER

88366038

RELEASE DEED
By Corporation

University Savings and Loan Association

TO

American National Bank & Trust Company

Trust #068940-00

ADDRESS OF PROPERTY:

5415 South Dorchester, Unit 2A
Chicago, IL 60615

LOAN NO. 902137

MAIL TO:

Investors Title Incorporated
111 North Canal Street, Suite 399
Chicago, IL 60606
File No.: 18284

MAIL TO: Max To: 5415 S. Dorchester #2 Chicago, Ill. 60615

\$12.00 MAIL