

UNOFFICIAL COPY

FORM NO. 435 APR. 1988 01 3 0 6 9

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

88366069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25
T#4444 TRAN 1552 08/12/88 10:51:00
#7849 # D * -88-366069
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ Richard E. Karpinski and Cynthia Karpinski wife remarried (NAME AND ADDRESS) 2710 N. Melvina Chicago, Ill. 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ MORTGAGE DEED bearing date the 23rd day of September 19 85 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85211310, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 38 FEET OF THE NORTH 68 FEET OF LOT FORTY (40) IN TITLEY'S DIVERSEY AVENUE SUBDIVISION OF LOT FOUR (4) IN THE CIRCUIT COURT PARTITION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 13-29-303-047-Vol. 361

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its _____ Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 19 88.

WESTERN SAVINGS AND LOAN ASSOCIATION
By _____ Vice President
Attest: _____ Assistant Secretary

This instrument was prepared by _____ Connie Witkowski 5345 W. Lawrence Chicago 60630 (NAME AND ADDRESS)

\$12.00 MAIL

J.V.
4/6 5214
4/125 97/4



mail to:
SIVA MARTIN
5860 W MISSISS
CHGO. 60630

-88-366069

88366069

4/6 52/4 J.V.

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STATE OF Illinois
COUNTY OF Cook } SS.

I, Connie Witkowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen
personally known to me to be the Vice President of the WESTERN SAVINGS & LOAN ASSOCIATION
an Illinois, a corporation, and Caria T. Hansen, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of July, 19 88

Connie Witkowski
NOTARY PUBLIC

88366069

RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Richard E. Karpinski and

Cynthia Karpinski his wife
and Wanda Karpinski

divorced and not since

ADDRESS OF PROPERTY:
remarried

2710 N. Melvina

Chicago, Ill 60639

L-2-5961-41

MAIL TO:

Greater Illinois Title

5901 North Milwaukee

Suite G.

Chicago, Ill. 60546

Property of Cook County Clerk's Office