

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

88367514

88367514

RELEASE OF MORTGAGE

Loan No. 615378-0

DEPT-01

T#1111 TRAN 2196 98/12/88 15:53:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **COLDIE SEIDMON, A Spinster**

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **Cook County, Illinois**, as Document No. 20628324 to the premises therein de-
scribed to-wit:

Unit No. **10 B**, as delineated on survey of the following described parcels of real
estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of Lot 37 lying south westerly of the west line
of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 is
Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in
Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14,
east of the Third Principal Meridian;

Also

88367514

The Northerly 25 feet measured at right angles with northerly line thereof of the
following described tract of land: that part of Lot 1 in the subdivision of Block 16
in Hundley's subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive
in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third
Principal Meridian, described as follows: Beginning at the intersection of the
northerly line of said lot with the westerly line of Sheridan Road; thence westerly
along the northerly line of said Lot 100 feet; thence southerly to a point in the
south line of said lot distant 190 feet easterly from the westerly line of said lot
and being on the northerly line of Hawthorne Place; thence easterly along the
southerly line of said lot, 150.84 feet to the westerly line of Sheridan Road;
thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place
of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by
Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in
the Office of the Recorder of Cook County, Illinois, as Document No. 20446824, and
registered in the Office of the Registrar of Titles of Cook County,
Illinois, as Document No. 2380325, on April 1, 1968; together with an undivided
.968 % interest in said Parcel (excepting from said Parcel the property and space
comprising all the units thereof as defined and set forth in said Declaration and
Survey).

SEVERAL ACKNOWLEDGE THAT THEY SIGNED AND DELIVERED THE SAME INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norrile, Illinois 60634

Recorder's Box No _____

Mail to:

COLDIE SEIDMON

3470 N. Lake Shore Dr.

CHGO, IL. 60657

Kathy A. Seidmon
KATHY A. SEIDMON
Notary Public
State of Illinois
Notary Public No. 15-5-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1200

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88367514

UNOFFICIAL COPY

FORM NO:M2400 JAN 86

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
HAROLD E. COOPER, JR., S.C.
NOTARY PUBLIC

1. The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument of title pre-ssigned and THAT they know to me to be duly authorized officers of The Lamian Home Federal Savings and Loan Association of Littleton, Colorado, to whom I have given power to act in my behalf, and have caused the same to be acknowledged before me this day in person and have signed and delivered the said instrument in writing as duly and fully done by the said officers of said corporation.

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED

COLDIE SERMON

3470 N. Lake Shore Dr.

COLDIE SERMON

Mail to:

Recorder's Box No

Normal, Illinois 60634

1-TERMIAN HOME MORTGAGE CORP. INC.

THIS INSTRUMENT WAS PREPARED BY

10. The following table summarizes the results of the study.

and purposes therein set forth.

COUNTY OF COOK }
STATE OF ILLINOIS } ss.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS, a state-chartered savings and loan association, having its principal office at 100 South State Street, Chicago, Illinois, 60603, hereby certifies that the undersigned
has been a member of the above-named association since January 1, 1988, and has been in good standing throughout the period of membership.

14-21-306-038-1020

00:21:5

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

88367514

Property of Cook County Clerk's Office