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RELEASE DEED

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71-57-091 Dg

KNOW ALL MEN BY THESE PRESENTS, that Small Business Administration, an Agency of the United States Government, with offices at 219 S. Dearborn Street, Chicago, Illinois, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JUAN GARCIA all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated March 4, 1980, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 5, 1980 as Document No. 25381440, the premises therein described as follows, to wit:

Lots 11 and 12 (Except that part of said Lots being West of a line 50 feet East of and parallel with the West line of Section 5) in Dresselhaus Subdivision of 1 acre North and adjoining the South West 1/4, 4 acres of Block 29 in Canal Trustees Subdivision of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Property Address: 833-835 N. Ashland, Chicago, IL. PIN: 17 05 322 037

together with all the appurtenances and privileges thereunto belonging or appertaining.

Provided, however, that nothing contained herein shall be deemed to prejudice, affect, alter or diminish the rights of the undersigned, or its successors and assigns, as holder of the Note secured by said mortgage, as against those persons primarily liable thereunder and as against all guarantors or sureties thereof, or to prejudice, affect, alter or diminish the security for said Note other than the specific real estate being released herein.

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11-18-15

Property of Cook County Clerk's Office

11-18-15

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IN WITNESS WHEREOF, said Small Business Administration has caused these presents to be executed and delivered by its duly authorized Chief, Portfolio Management Division, at Chicago, Illinois, this 10th day August, 1988.

SMALL BUSINESS ADMINISTRATION

By: Anthony Waratuke
Anthony Waratuke, Chief
Portfolio Management Division
Chicago District Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Anthony Waratuke, Chief, Portfolio Management Division, Small Business Administration, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of August, 1988.

(NOTARIAL SEAL)

Michael S. Cole
Notary Public

My Commission Expires: 9/18/88

This Instrument was Prepared By:

Michael S. Cole, Attorney
Small Business Administration
219 S. Dearborn Street, Suite 437
Chicago, Illinois 60604



MAIL TO: **BOX 333 - GG**

TERRENCE JORDAN
140 S. DEARBORN SUITE 1606
CHICAGO, IL 60603

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

Clerk of Cook County

Property of Cook County Clerk's Office

11-1-2024

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYIL.GOV