UNO E FER TO PAR 9 9 988368997 FOR VALUE RECEIVED, LAKESIDE BANK, an Illinois corporation, hereby sells, assigns, transfers and sets over without recourse upon it to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, the real estate mortgage, executed by Mary Ellen Dahl a single person nev married and Mae M. Dahl a widow * , dated the Bth day of August

19 88 , and recorded on MCODE (5) , 19 % in the Office of the Cook

County Recorder of Deeds as Occument No. 2026 (1) ; and covering t)

real estate described below or described in the attached Legal Description Rider: , and covering the Lot 15 in Block 2 in Mc Pherson and Allerton's Addition to Chicago, said Addition being a Subdivision of Block 25 in Canal Trustee's Subdivision of Soction 33. Township 39 North, Range 14 East of The Third Principal Meridian, in Cook County, Illinois. * NOT REMARRIED Permanent Tax I.D. No. 17-33-313-034 Property Address: 3722 S. Emerald Chicago, Il. 60616 together with the note and all other obligations secured by said mortgage. Lakeside Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ d/.000.00 , together with interest thereon at the rate of 10.50 percent per annum from the 8th day of August , 1988, and that it has no extended the time for the performance of, or otherwise modified any of the covenants, , 1988, and that it has not provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said rougage in any manner by prior assignment or otherwise. IN WITNESS WHEREOF, Lakeside and executes this instrument this _____8th__day of . 19<u>88</u>. LAKESIDE BANK Attest Lakeside Bank والمحمولات والمحارين DEPT-01 \$12.26 THILLI TRAN 2395 98/15/88 12:40:00 Stan J. Bochnowski, Assistant Vice President 桁606 井丹 米一四日一36日997 COOK COUNTY RECORDER State of Illinois County of C o o k The undersigned, a Notary Public in and for said County and State, does hereby certify that Raymond J. Spaeth Vice President of Lakeside Bank e corporation ? and Stan J. Bochnowski. Anstarant Vice President thereof, personall, known to the undersigned to be the same persons whose names are subscribed to the foregoing instrument as such officers, both appeared before the undersigned this car in person and acknowledged that they signed and delivered said instrument as their free and # voluntary act of each of them and of said corporation. Given under my hand, and notarial seal this 8th day of August Oclene Stilling 1 My Commission Expires: August 14, 1988

THIS INSTRUMENT PREPARED BY:

Arlene Stillman 2268 S. King Drive Chicago, Il. 60616

mail to American North Bank
33 No. Lasalle of.
14th floor
Chao 60402 10.0

THE PARTY UNOFFICIAL COPY

Property of Cook Collins Clark's Office

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