And Release of Mortgage

1200

Loan No. 8-01-0-00-4912-3

FIRST FEDERAL SAVINGS OF HEGEWISCH

a corporation existing under the laws of The United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinsfter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby scknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Louis W Jarrotto and Elleen G Jarrotto, His Wife

| of the Coun | • | Cook | and State of | Illimois | , all the |
|--|--|---|---|---|---|
| right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the | | | | | |
| 17TH | day of | MAY | | , A.D. 19 77 , and re | ecorded in the Recorder's Office of |
| | Qxk | County | y, in the State of | El imi s | , in book |
| | of recards, on p | efic | , as document No. | 23939167 | , and a certain Assignment |
| of Rents dat | ed the | day of | | , 19 | , and recorded in the Recorder's |
| Office of | 90 | | County, in the State | e of | , in |
| book of records of page, as document No, to the premises therein described, as follows, to-wit. Lot 24 in Block 4 in Ford City Addivision No. 1, being a Subdivision of the West Half (\frac{1}{2}) of the North East Quarter (\frac{1}{2}) of the North West Quarter (\frac{1}{2}) of the North West Quarter (\frac{1}{2}) of Section 31, Tourship 37 North, Range 15, Fast of the Third Principal Meridian, lying Easterly of Kensington and Eastern Railroad and East of the 100 foot right of way of Chicago and Western Indiana Railroad (except | | | | | |
| | | co | ON COUNTY, ILLINOIS | | 368134 |
| | | 191 | 88 AUG 🎶 AH 10: 5 | 1 003 | 00134 |
| situated in th State of appertaining. | a City Illinois | of | Chicago , tugether with a | , County of If the appurtenances and | Cook and it privileges thereunto belonging or |
| IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be | | | | | |
| signed to the | so presents by its | | . President, and att | ested by its — | Secretary, this |
| 811 | day of | Augus+ | A.D., | 19 88 | |
| POPES CHY STATE OF COUNTY OF | lllimis | nalek | EDERAL SAVINGS By etary I, | OF HEGEWISCH | President President the undersigned, a Nosary Public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANN L. CROHOWSKI | | | | | |
| a corporation Secretary of instrument, a said instrume pursuant to | maid corporation, a ppeared before me nt as such office authority, given by | GINLERI FE ind personally kn this day in personal corpor to of said corpor y the Board of I | own to me to be the same on and severally seknowled ration and caused the co directors of said corpora- e uses and purposes there | ne persons whose name edged that as such offic erporate seal of said co tion as their free and vo in set forth. | as are subscribed to the foregoing cers, they signed and delivered the erporation to be affixed thereto, oluntary act, and as the free and |
| | my hand and Not UMENT WAS PRE | | 8 day of A | hu Ja | , A.D. 19 88 |

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Form 1 Form 1 - 500 - (2-88)

First Federal Savings of Hegewisch

88368134

BOX 333-M1

13220 BALTIMORE AVENUE LIBEL LEGEBYE SYNHES OF HEREWISCH RETURN THIS DOCUMENT TO MAIL TO:

C/o/t/s

6-15/100-R-10-89

#8180844