

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 1101 South Kelso Avenue, Chicago, Illinois 60629 (312) 434-1322

RELEASE OF MORTGAGE

Loan No. 631811-8

DEPT-01

\$12.00

THE ABOVE SPACE FOR RECORDING PURPOSES ONLY

TRAN. 1722 08/15/88 15:35:00

COOK COUNTY RECORDER

88369424

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MILTON C. JOHNSON AND ANNA M. JOHNSON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 566 571 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address:

6670 S. BRAINARD  
18-20-201-032-1019

COUNTRYSIDE, IL 60525

Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3RD day of AUGUST, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Paula J...*  
Loan Servicing Officer

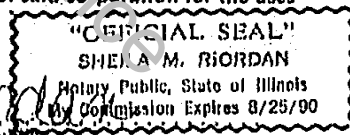
By:

*Sheila M. Riordan*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*Sheila M. Riordan*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

15  
88369424

Mail to:

ANNA MARIE JOHNSON

132 CARRIAGEWAY DR UNIT 204

BURR RIDGE, IL 60521

*After Recording Mail to*

MID AMERICA FEDERAL SAVINGS AND LOAN  
88th & Holmes Ave.  
Clarendon Hills, IL  
60514

FORM NO. M2400 JAN 80

31901062 12-

88369424

ehmhc

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL I:

UNIT NUMBER 207, AS DELIMITED ON AND DESCRIBED ON THE PLAT OF SURVEY OF THAT PART OF THE NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1142.75 FEET OF SAID NORTHEAST 1/4, 519.32 FEET TO THE NORTHWEST CORNER OF SAID NORTH 623.32 FEET OF THE SOUTH 1142.75 FEET OF THE EAST 519.32 FEET OF THE NORTHEAST 1/4; THENCE SOUTH 335.75 FEET ALONG THE WEST LINE OF THE EAST 519.32 FEET OF SAID NORTHEAST 1/4; THENCE EAST 113.29 FEET PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 45.31 FEET PARALLEL WITH THE EAST LINE OF SAID NORTHEAST 1/4 TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE 229.27 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 72.17 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 229.97 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 72.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969, AND KNOWN AS TRUST NUMBER 69 "L" 107, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,352,327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

8836942A

ALSO

### PARCEL II:

EASEMENTS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 25, 1973, RECORDED JUNE 7, 1973 AS DOCUMENT NUMBER 22,352,328, MADE BY O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69 "L" 107 AND CREATED BY DEED FROM O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1969 AND KNOWN AS TRUST NUMBER 69 "L" 107 DATED JULY 1, 1973 AND RECORDED OCTOBER 2, 1973 AS DOCUMENT NUMBER 22,498,107 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

12169888