

KNOW ALL MEN BY THESE PRESENTS,

88369447

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 23rd day of April, 1984, made by John & Mallie Swain

to Mid City Lumber & Supply

and recorded as document Number 27195209 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

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Lot Five (5), (except the East sixteen and two-thirds (16 2/3) feet thereof) and all of Lot six (6) in Davis and Sons subdivision of Lot one hundred thirty eight (138) in the School Trustee's Subdivision of the North part of Section sixteen (16), Township thirty nine (39) North, Range thirteen (13), East of the Third Principal Meridian in Cook County, Illinois.

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 15th day of July, 1986.

Borg-Warner Acceptance Corporation

M. L. Daniel, Vice President

STATE OF Texas  
COUNTY OF Dallas

MAIL TO Great American ISA  
1001 W. Lake St.  
Oak Park, IL 60301

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 1986.

Pat Hoover  
Pat Hoover Notary Public

2-11-90  
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12420, Shawnee Mission, KS 66212

# UNOFFICIAL COPY

7/11/06

Property of Cook County Clerk's Office

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#5793 # 11 \*--838--2619447  
COOK COUNTY RECORDER

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