

UNOFFICIAL COPY

88369535

TRANSFER STAMP AFFIXED TO DOC # 3731641

This indenture made this 22 day of August, 1988, between CITICORP SAVINGS OF ILLINOIS, F.A., a corporation existing under the laws of the UNITED STATES having its principal office in the city of CHICAGO, ILLINOIS and hereinafter referred to as grantor and JESSE FULLRIGHT AND SYLVESTER HOLLOWAY, 919 N. ST. LOUIS CHICAGO, ILL. NOT IN JOINT TENANCY, BUT AS TENANTS IN COMMON, their successors and assigns hereinafter referred to as Grantee:

Dur 11

WITNESSETH, that grantor for and in consideration of the sum of ten dollars (\$10.00) paid by grantee, receipt of which is hereby acknowledged, hereby grants, remises, aliens, and conveys unto grantee, and to their successors and assigns forever, but without recourse, representations or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the county of COOK and the state of ILLINOIS described as follows, to wit:

Land & 4049604

SEE ATTACHED

together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever of the said grantor, either in law or equity, of, in, and to the above bargained premises, with the said hereditaments and appurtenances; TO HAVE AND TO HOLD the premises as before described, with the appurtenances, unto the said grantee, their successors and assigns forever.

And grantor, for itself and its successors does covenant, promise and agree, to and with the said grantee, their successors and assigns, that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, it will warrant and forever defend.

IN WITNESS WHEREOF, said CITICORP SAVINGS OF ILLINOIS, F.A. has caused its corporate seal to be affixed hereto, and has caused its name to be signed to these presents by its assistant vice president and attested by its assistant secretary at CHICAGO, ILLINOIS, this 22 day of August, 1988.

CITICORP SAVINGS OF ILLINOIS, F.A.

[Corporate seal]

By: *[Signature]*

Attest: *[Signature]*

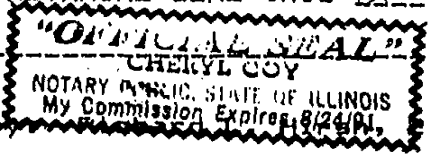
STATE OF ILLINOIS) SS
COUNTY OF COOK)

88369535

I, _____, a notary public in and for the said county and state aforesaid, do hereby certify that ACACU SANFORD, personally known to me to be the assistant vice president of CITICORP SAVINGS OF ILLINOIS, F.A. a corporation existing under the laws of the UNITED STATES and EUKRISTA WHEELER, personally known to me to be the assistant secretary of said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument appeared before me this day in person and severally acknowledged that as such assistant vice president and assistant secretary, they signed and delivered the said instrument in their capacity as such officers of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 2 day of August, 1988.

[Signature]



This document prepared by _____ 11 W. Chicago, Hinsdale IL

Return to: PAUL GOLD, 33 NORTH DEARBORN, CHICAGO, IL 60602

SPECIAL WARRANTY DEED

UNOFFICIAL COPY

DELIVER TO
WRITE

1461482
IN DUPLICATE
3731645
TORRENS
3731645

LAND TITLE CO.
100 W. MONROE ST. 4TH FLOOR
CHICAGO, ILLINOIS 60603
FILE # 2 404199-04
JAF

DEPT-01 RECORDING \$13.00
142222 TRAN 4434 08/15/88 16:26:00
43977 * 1-88-69 MCM
COOK COUNTY RECORDER

Unit No. 1024 in Lake Terrace Condominium as delineated on a survey of the following described real estate: Lots 139, 140, 141, 144 and 145 in Division 3 of the South Shore Subdivision of the North fractional 1/2 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, together with the resubdivision of Lots 1, 2, 4, 64, 66, 126, 127 and 128 in Division 1 of Westfall's Subdivision of 200 acres being the East 1/2 of the Southwest 1/4 and the Southeast fractional 1/4 of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded December 10, 1979 as Document 25275623 and filed with the Registrar of Titles of Cook County, Illinois on December 10, 1979 as Document LR 3135646 together with its undivided percentage interest in the common elements, in Cook County, Illinois. 21-30-114 029-1271

88369535
7337 SOUTH SHORE DR # 1024 CHICAGO IL

8836

12
SEARCHED
INDEXED
SERIALIZED
FILED