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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

12.00

RELEASE OF MORTGAGE #15412

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the . . . 11th . . . day of . . . June . . . , 19 86 . . . made and executed by . . . Leonard P. Crann and Gail Ann Crann, His Wife . . . of the . . . State . . . of . . . Illinois, . . . Cook . . . County, Illinois, to the said **Great American Federal Savings and Loan Association**, and recorded (~~registered~~) in the Recorder's (~~Register's~~) Office of . . . Cook . . . County, Illinois, on the . . . 19th . . . day of . . . June . . . , 19 86 . . . , said mortgage being recorded (~~registered~~) in Book . . . , Page . . . , as Document No. . 86250374 . . . covering promises therein described as follows:

Lot 11 in Block 1 in First Addition to Northbrook Manor being a Subdivision of the West 1/2 of the South East 1/4 of the South West 1/4 (except the East 30 feet for street) and that part of the North 1/2 of the South West 1/4 of the South West 1/4 lying East of Right Of Way of Chicago, Milwaukee and St. Paul Railroad and the South 1/2 of the South West 1/4 of the South West 1/4 (except Railroad) in Section 10, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 1811 Elm, Northbrook, Ill. 60062

PIN# 04-10-308-011

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of . . . Marilyn J. Kruzich . . . and the attestation of Charles E. Lutes, . . . Asst. Vice President and . . . Asst. Secretary . . . respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this . . . 8th . . . day of . . . June . . . , 19 87 . . .

Great American Federal Savings and Loan Association

By . . . *Marilyn J. Kruzich* . . . Asst. Vice President

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Attest: *Charles E. Lutes* . . . Asst. Secretary

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State of Illinois ss.
County of Cook

I, . . . Carolyn Williams . . . a Notary Public in and for the aforesaid County and State, do hereby certify that . . . Marilyn J. Kruzich . . . and . . . Charles E. Lutes . . . known to me to be the . . . Asst. Vice President and . . . Asst. Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this . . . 8th . . . day of . . . June . . . , 19 87 . . .

Carolyn Williams . . . Notary Public

THIS DOCUMENT WAS PREPARED
BY James D. O'Malley . . .
For **Great American Federal Savings and Loan Association**
1001 Lake Street, Oak Park, Illinois 60301

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Handwritten signature: Jeffrey S. ...

BOX 333 - TR

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