

**UNOFFICIAL COPY**

ISBN NO. 0213  
April, 1980

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

88369874

1988 AUG 16 AM 11: 01

88369874

PTS-04-107

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 5TH day of SEPTEMBER 1986, made by made by CONSTANTIN SFAKIANAKIS, A BACHELOR AND AGAPI NEVOSELI, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 86413884 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOTS 31 AND 32 IN BLOCK 12 IN SECOND ADDITION TO ELLSWORTH, BEING A SUBDIVISION OF BLOCK 11 EXCEPT THE NORTH 350 FEET THEREOF, BLOCK 12 EXCEPT THE NORTH 225 FEET THEREOF, BLOCK 18, EXCEPT THE NORTH 350 FEET THEREOF AND ALL OF BLOCKS 15, 16, AND 17 ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**12<sup>00</sup>**

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 21ST day of JULY 1988.

R. S. WILCOX (SEAL)  
R. S. WILCOX, VICE PRESIDENT

PATRICIA C. CRONIN (SEAL)  
PATRICIA C. CRONIN, ASST. SECRETARY

STATE OF COLORADO  
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX AND PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of JULY, 1988.

Margaret L. Burns  
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 7900 E. UNION AVE. #500  
DENVER, CO 80237

88369874

Property of Cook County Clerk's Office

10/10/2014

10/10/2014