KERKHOVEN, JAMES T

IN OFFICIAL COPY 9 8

17639 LINCOLN AVE HOMEWOOD, 1L 00006 WAMCO \$: 00046474

COMM #: 7431

WHEN RECORDED, MAIL TO:

REQUESTED AND PREPARED BY:



7900 E. Union Avenue Denver, Colorado 80237 (303) 779-1339



88369098

	ASSIGNME	ENT OF MORTGAGE O	R DEED OF TRUST		
KNOW ALL MEN BY THESE	PRESENTS:				•
	R, for and in consideration	ion of the sum of TEN	N AND NO/100ths DO	Avenue, Denver, Colorado 80237, h OLLARS and other good and val	
EIRST FAULT	OPITCHGE CORPO	GRATION OF FL	ORIDH		
2900 GGDEN NUE			60971		
hereinafter referred to as ASSI	GNEE, coe , by these pre	esents grant, bargain, s	sell, assign, transfer a	and set over unto the said ASSIGNE	iE all
right, title and interest in an made and executed by	d to that certain Mortg	age or Deed of Trust	A Bachelor	(IR) 20, 1700	
	indwart , /	<u> </u>			
The state of the s	* WAMBERT A	La fillinger			
(U. DESTRIBERICA which said Mortgage or Deed	of Trust was recorded i	on	2 us Re	eception No. 8520495	
In Book No	_at Page, ii	in the office of the Cou	unly Clark and Record	der of COOK	
PER LEGAL DESC	RIPTION, ENHI	BIT A. KITACH	HED HEREWITH		
& was a second	L. C.				
PROPERTY ADDRESS:	17 2 39 L11	NCOLM AVE , IL	60430		85
LOAN AMOUNT:	59,683.00		- - - - - -	28-36-208-002	66
Together with the Note or Note accrued or to aggrue under early IN WITNESS WHEREOF	ald Mortgage or Deed o	of Truat.	due and to bear he du	ue thereon with interest, and all rig	œ œ
			WESTAMER	RICA MCATGAGE COMPANY	
BY: Xnic.	Lellison			155	
LIMON K.	A G K N	STANT VICE PR 8Y:	RESIDENT OF TERESH JOHNES	ON ASSISTANT SECRE	TĀRY
STATE OF COLORADO }	<i>x</i> •		Sa 197 SA 1-V 1		
COUNTY OF DENVER)					
On this	day ofJuli ITiOn_rsrdnCrsi	NE E who acknowledged	ු 19 <u>රීට</u> , befo himself/herself to be	ore me, the undersigned Notary Pub ASSISTANT VICE FI	ille. <u>Re</u> sident
and TERESH JOHNSON	<u>re</u> who≀	acknowledged himself	/herself to be	ASSISTANT SECRETAR	<u>''</u>
of WESTAMERICA MORTGAGE do, executed the corporation t			Jolorado 80237, and as	a such officers being authorized ad	3 (0
IN WITNESS WHEREOF, I her	aunto set my hand and	I Official Seal.	Pritzel)	
		Ü	EUGENIÄ F 6/24/91	• • • • • • • • • • • • • • • • • • • •	
				IISSION EXPIRES	

R.S. OLDENBURG

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EXHIBIT "A"

LOT 2 IN BLOCK 25 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674, IN COOK COUNTY, ILLINOIS.

AUG-15-80 40495 88369098 -- A -- Rec

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