14.31

10.5

and Note secured thereby given by

## SATISFACTION OF DEED OF TRUST/MORTGAGE

88369120

KNOW ALL MEN BY THESE PRESENTS, That METROPOLITAN LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of New York, of the City and State of New York, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed upon property situated in COOK County Illinois, to wit:

LOT 29 IN PHINNEY'S SUBDIVISION OF BLOCK 10 IN HARDING'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMITTED THATE AND AN THATE		
to GREAT LAKES MORT JAJE CORPORATION	dated JUNE 6TH ,19	68,
in the principal sum or SEVENTEEN THOU	SAND FIVE HUNDRED AND NOTIOU	
Dollars (\$ 17.500.00 ), the said Tru	st Deeds being (recorded) (registered) i	ln the
	f COOK County, Illinois on	1
JUNE 17TH ,19 68 , 11 Book	, Page , as Document 205	22142
and thereafter assigned to Metropolitan JULY 8TH , 19 68 and (recor	Life Insurance Company by instrument da	ted
JULY 8TH , 19 68 and (recor	ded) (registered) JULY 11TH ,1968	, in
Book, Page as Document	20548322 in the Office of the	
RECORDER of COOK	County, and does hereby authorize as T	rustee,
to release convey, and quit-claim unto:		
heirs, legal representatives, successor	s, and assigns all the right, title,	
interest, claim or demand whatsoever it	ma; have acquired in, through, or by sa	iid
Trust Deed.	46	
	'/)x	
	ration has caused these presents to be	
signed in its name by its duly authoriz	ed Attorne; -in-Fact, by the hands of	
KATHRYN A. PEDON and M.	JANE KLEIN its Vice-President an	d
Vice-President this 8TH day of	JULY 1988 .	
- F111	F CT DUA	
S. FIN-Ly	METROPOLYTAN LIFE INSURANCE C	OMPANY
	By its Attornay-in-Fact, METF	IRST
ORIVORAZ	FINANCIAL COMPANY, pursuant t	o Power
	of Attorney Poorded in Book	
SEAT. /3	Page, Instrument#_8525592	25
	in COOK County, Il	linois.
Marine Marine Control of the Control		
(4W48)		
By: Xallun Color	By: / mes lan-	
KATHRYN A. PEDON VICE PRESIDENT	M. BANE KLEIN VICE PRES	IDENT
STATE OF KANSAS )	***	
ss <sup>‡</sup>	CO CL 5U1	
COUNTY OF JOHNSON )		
	Public, do hereby certify that <u>kaihnyn a.</u>	PEDON
	own to me to be the same persons those n	
are respectively as Vice President and		
corporation of the State of Delaware, su		
pefore me this day in person and several		
iuly authorized, signed and delivered th		
ict of said Corporation and their own fr		
therein set forth.	and the same of the same and the	. 2000
Given under my hand and notarial	seal this 8TH day of JULY	19 88

ARY PUBLIC

P.O. BOX 10917

METFIRST FINANCIAL CO.

OVERLAND PARK, KS. 66210

This instrument prepared by: MARY ANN LEY

OF EQT 18 BUA EI

