UNOFFICIAL C Stark 7

SATISFACTION OF MORTGAGE

88370479

| KNOW ALL MEN BY THESE PRESENTS, | that the undersigned Shawnut Mortgage Corporation |
|--|---|
| | does hereby certify that a certain mortgage deed dated May 21, |
| | in 86-205067 of the mortgage |
| records of Cook | County, State of Illinois |
| | executed by <u>Mark A. Stein and Judith C. Stein. Husband</u> ancial Corporation and furhter assigned to Shawmut |
| | following described real estate: |
| elements in 2400 Lakeview Con recorded as document number 2 40 North, Rince 14, east of T Parcel 2: Eastments for the | with its undivided percentage interest in the common adominium as delineated and defined in the declaration 2583611, in the southwest 1/4 of Section 28, Township The Third Principal Meridian, in Cook County, Illinois. benefit of Parcel 1 for Ingress and Egress as contained number 1520807, in Cook County, Illinois. |
| has been fully paid and satisfied and t | he recorder is authorized to discharge the same of record. |
| IN WITNESS WHEREOF, the said Snew | mut Mortgage Corporation has caused its |
| corporate name to be subscribed to th | ete presents by its |
| this 2nd day of August | , 19 <u>88</u> . |
| Signed and acknowledged in the presence of: | Shawmut Mortgage Comporation |
| Shorymethor | son 4) x By |
| Witness | Jerry R/Jahrson, Vice President |
| Daniel Day | Ву |
| Witness | |
| STATE OF Ohio | —} ss: |
| COUNTY OF Montgomery | |
| Before me, a Notary Public in and for | said county, personally appeared |
| Jerry R. Johnson, Vice Presid | |
| of Shawmut Mortgage Corporat | ion |
| who acknowledged that they did sign sauthority of its board of directors: an officers, and the free and corporate ac | said instrument as said officers in behalf of said corporation and by id that said instrument is their free act and deed individually and as said t and deed of said corporation. |
| _ | unto subscribed my name and affixed my official seal at Miamisburg. |
| Ohio , this 2nd | |
| | |
| A MARIE AND ARTHUR AND | · · · · · · · · · · · · · · · · · · · |
| A Company of the Comp | Short |
| | Notary Public |
| This incomment proposed by | |
| This instrument prepared by SHAWMUT MORTGAGE CORPORA | TION TION TO THE State of Once |

400-542

UNOFFICIAL COPY

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