

88370813 3

(The above space for recorders use only)

KNOW ALL MEN BY THESE PRESENTS,

THAT **bank of ravenswood**, an Illinois Banking Corporation, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Edward P. Escalante a bachelor

of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain ~~Mortgage~~ ~~and/or~~ Assignment of Rents bearing date the 12th day of March A.D. 19 88, and recorded in the RECORDER'S OFFICE/REGISTRARS OFFICE of Cook County, in the State of Illinois as Document Number 26190061 and : DEPT-01 RECORDING
: 102222 TRANSFER 06/16/88 11:32:00 \$12.25
: #4143 + B # - 88 - 370813
: COOK COUNTY RECORDER

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

PEN 14-33-300-133-1002 ADDRESS: 1901 N. ORCHARD

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said **bank of ravenswood** has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Cashier, this 23rd day of May 19 88.

bank of ravenswood
As Trustee as Aforesaid

By Maryann Potenzo ASSISTANT VICE-PRESIDENT
Attest George Larsen ASSISTANT CASHIER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Maryann Potenzo

Assistant Vice-President of the **bank of ravenswood** and George Larsen

Assistant Cashier of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior/Assistant Vice President and Assistant Cashier, respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as in, through, free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice-President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 23rd day of May 19 88

Dennis Vidzins
NOTARY PUBLIC EXPIRES APRIL 2, 1990

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88370813

NAME Security Pacific
ADDRESS 19 S. LA Salle ST. #605
Chicago, IL 60603

ADDRESS OF PROPERTY:

1901 N. Orchard Unit B
Chicago, Illinois 60614

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED. THIS DOCUMENT WAS PREPARED AND DRAFTED BY:
Haydee A. Lemus

BANK OF RAVENSWOOD
1825 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60640

320/3573
RECORD DATA

88370813

Document Number



12 Mail

UNOFFICIAL COPY

Unit B in the 1901 N. Orchard Condominium as delineated on a survey of the following described real estate:

THAT PART OF LOTS 9 AND 10 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF ORCHARD STREET, 48.50 FEET SOUTH OF THE NORTH LINE OF LOT 9 AFORESAID.

THENCE EAST 125 FEET, THENCE SOUTH 25 FEET, THENCE WEST 125 FEET, THENCE NORTH 25 FEET TO THE PLACE OF BEGINNING (EXCEPT THE SOUTH 8 INCHES THEREOF) ALSO KNOWN AS THE NORTH 1/2 (EXCEPT THE SOUTH 8 INCHES THEREOF) AND EXCEPT THE EAST 7 FEET THEREOF OF LOT 4 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10, AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

THE SOUTH 24 FEET OF THE NORTH 48 1/2 FEET OF THE WEST 120 FEET OF LOT 9 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26017604 together with its undivided percentage interest in the common elements.

Mortgagor

Mortgagee

88370813 also hereby grants to ~~grantor~~, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This conveyance is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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The tenant, if any, of this unit has either waived or has failed to exercise his right of first refusal to purchase this unit.

Parcel 2.

The exclusive right to the use of P.5, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document No. 26017604.