## FFICIAL COP

## **RELEASE DEED**

## 88370999

of the State of Illinois, in consideration of One Dollar, and eration, the receipt of which is hereby acknowledged, does	d other good and valuable consid-	10510-
lease unto Michael A. Mitzen and Phyllis R. Mit	tzen, his wife	Cynthia 6445 Nor Chicago,
heirs, legal representatives and assigns, all the right, titlesigned has or may have acquired as Trustee, or otherwise, in a	e and interest which the under- and to a certain:	Cynthia G. Vessel
(x) Trust Deed bearing the date of the 5th day of recorded in the Office of the Recorder of Deeds of Coc 27505525, in Book Page	April 1985, and ok County, Illinois, as Document	1119 P 1
Trust Deed  ( X ) Assignment of Reats bearing the date of the 5th and recorde ( n) the Office of the Recorder of Deeds of Co 86176840 in Book Page ,	day of May 1986, ok County, Illinois, as Document	Devon Devon Avenue 5494
in and to the real estate described as follows:		Bank
Lot Forty Two(42) in Evanston Golf Subdivision a Thirty Four (34) in Baxter's Subdivision and Par Smiths Subdivision ooth in Southern Part of Quil Forty Two (42) North, Range Thirteen (13), East in Cook County, Illinois.	t of Lot Twenty (20) of George mette Reservation in Township	)   ° 97
Permanent Index No. 05-35-208-008	. DEPT-01 RECORDING . T+2222 TRAN 4557 08/16/ . +4224 → B → -88-3 COBK COUNTY RECORDER	\$12.00 88 13:15:00 70999
Property Commonly Known As: 2811 Girard, Evanst	on, IL	
0/		
situate in the City of Evanston County of Illinois, together with all the appurtenances and printhereto		
IN WITNESS WHEREOF, said Grantor has execu	led these presents, this 15th	
day of August 1988 DEVON BA	NY.	
(SEAL) X Thomas	M. er iy, Assistant Vice Pres.	<b>5</b>
(SEAL) × G. Way	ne Anderson, Vice President	88370999
STATE OF ILLINOIS )	4	9
: SS COUNTY OF COOK )	2,0	99
Russell J. Armstrong  a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas M. Cerny Assistant Vice President of the DEVON BANK and G. Wayne Anderson. Vice President Assistant Cushes of Sur Company		
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as activities		
signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said delivered the said corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.  GIVEN under respectively, appeared before me this day in person and acknowledge. That they signed and voluntary act of said company, and acknowledge. That they signed and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.  GIVEN under respectively, appeared before me this day in person and acknowledge. That they signed and voluntary act of said Company, for the uses and purposes therein set forth.  GIVEN under respectively, appeared before me this day in person and acknowledge. That they signed and voluntary act of said Company, for the uses and purposes therein set forth.  GIVEN under respectively.		
edge that as custodian of the corporate seal of said Company, did affix the said corporate seal		
of said Company to said instrument as has own free and voluntary act, and as the free and voluntary act		وَيِّينَ
of said Company, for the uses and purposes therein set forth.  GIVEN under the second and harms for this	day of August 1988	<b>35</b>
MY COMMISSION EXPIRES 7/21/92	le hunstry	
- Commence of the commence of	Notary Public	}
,		
DEVON BANK ) Mail to: 6445 N. WENTERN ATTE	2811 Girard	
) Mail to: 6445 N. WESTERN AVE. CHICAGO, ILLINOIS 60645	Evanston, IL	
39		
X) Office of the Recorder, Box No.  STREET ADDRESS  Not a part of the above instrument		
		·

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

88370999