A *

88370096

THE	SPANTOP	 hlonn	л	Matuk.	a	bachelor,	٥f
	Ashland.		υ,	na cun ;	u	Dacheror,	O1

of the . State of . for and in consideration of ten (\$10.00) _ DOLLARS, and other good and valuable consideration ... in hand paid. CONVEY S and WARRANTS 10

DEPT-01 TRAN 1586 08/16/88 09:56:00 T#4444 #8158 # n +-88-370096 COOK COUNTY RECORDER

Louis J. Balestra, Jr. and Phyllis M. Balestra, of 3045 Keystone Road Northbrook, IL 60062

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of.... ...in the State of Illinois, to wit:

PARCEL 1: UNIT 4-A TOGETHER WITH AN UNDIVIDED 3.6365 PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVERSIDE MANOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC'MENT NUMBER 23206058, IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER "P"-27, AS OFFINED AND SET FORTH IN AFORESAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS 370096

Subject to: Declaration of Condomnium; provisions of the Condominium Property Act of Illinois; general taxes for 1057 and subsequent years; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any.

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenuncy in common, but in joint tenuncy forever.

Permanent Res	al Estate Inde	x Number(s)	9-21-1	00-027-10	004		
Address(es) of	Real Estate:	1623 Ash	land, Unit	4A, Des	Plaines,	IL 60016	
) this1 <u>S</u> t		A	t 1988
PLEASE	XOund	J. Martuk	Satura			0,	(SEAL)
PRINT OR TYPE NAME(S) BELOW		O. THI OCIN		SEAL)		\ <u>\</u>	(SEAL)
SIGNATURE(S)							- C/Sc.

ss. I, the undersigned, a Notary Public in and for State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CERTIFY Arnold J. Matuk, a bachelor,

OFFICIAL SEAL DANIEL BONIS personally known to me to be the same person whose name 18 subscribed notary public, states of IULINOIS to the foregoing instrument, appeared before me this day in person, and acknowledges. personally known to me to be the same person ____ whose name ____________ subscribed AY COMMISSION SEARCS 8/30/89 edged that ___h_G_ signed, sealed and delivered the said instrument as __ Free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

August und official scal, this Given undel day of

6300 N. River Rd., Ste. 108, Rosemont, IL 60018 prepared by Daniel J. Bonis, Ltd., (NAME AND ADDRESS)

\$12.00 SEND SUBSEQUENT TAX BILLS TO

HLADY PLAINES, ILL
(Gily, State of 1) AFEIX TUDERS: OR REVENUE STAMPS HERE

SACTION 111 60 ا 🗠 (J) \Box

UNOFFICIAL COPY

Stopeth of Coot County Clarks Office

in the court of