## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88370226

## RELEASE DEED

	KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing the laws of the State of Delaware, for and in consideration of the payment of the Indebtedness secured by the mortgage has mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TIATM SOUSSAN AND BARD SOUSSAN, MARRIED TO EACH OTHER AS JOINT TENANTS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoeve have acquired in, through or by a certain mortgage bearing date the 11 TH day of APRIL 19 88 20 12 corded in the Recorder's Office of COOK County, in the State of Illinois, as Done 18155313 to the premises therein described as follows, to wit:	reinalter I hereby BARA II. I It may A.D.
	LOT 27 IN ARLINGTON MEADOWS, BEING A SUBDIVISION OF PART OF (18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 14, 1978 ADDIUMENT NUMBER 2/324934, IN COOK COUNTY, ILLINOIS.	MERIDIAN,
$\sim$	PERMANENT PARCEL NUMPER: 03-18-306-015	
$\sim$	HAIM SOUSSAM	3 0
2	MAIL DIOS, N. YALR	<b>883</b>
9	OVLINGTON HTS, III	88370226
		•
<b>)</b>	situate in the County of <u>COOK</u> and State of Illinois, together with all the appurchances and protection of apportaining.	iviloges
	IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION III has caused its name to bis yield presents by its Attorney-in-Fact, this	
	COOK COUNTY RECORDER	·
05256 10,21,00	188/31/80 0931 MART AAAMT 375-88-* a # 8858#	
<b>\$</b> 75 '\$	TO-1430 HOUSEHOLD FINANCE CORPORATION IN	
	This release prepared by:  By: CARLA MADURA	
	Name L. STOLARCZYK  Attorney-in-Fact pursuant to Recorder's Document No. 88178131	
	Address 100 MITTEL DR WOODDALE II, 60191	

\$12.00 MAN

Telephone number 312 - 350 - 4151

\$75 'S2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

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Cook

COU	NTY OF	ſ										
۱,,	Patrici	a M. B	liss	- au	* <del></del>	, a notary pub	alle in and for said	County, in the State aforesaid, do	hereby			
certily thatCarla_Madura						personally known to me to be the Attorney-in-Fact of						
					-		•	n whose name is subscribed to the for	•			
	instrument, appeared before me this day in person and acknowledged that as such Attorney in-Fact he signed and delivered the said instrument as Attorney in-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 88178131											
								aid corporation, for the uses and pur				
there	ein set forth.											
			0	3.								
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	Release Deed	HOUSEHOLD FINANCE CORPORATION IN	5	HAIN	<u>RBP</u>	,,,	EIG	08-750941 THANCE CORPORATION STRATIVE SERVICES DRIVE ILLINOIS 60191	!			
	Re	8 9 9 9			Bi	PERTY: YALE	N.C	1 THANC THANC STRATI DRIVE	_			
		OUSEH		SAN	SAN	F PRO	NGT	9 9 5				
		<b>*</b>		SOUSSAN	SOUSSAN BARBARA L.	ADDRESS OF PROPERTY: 1905 N. YALE	ARLINGTON HEIGHTS,	415400-08-750941 MAIL TO: HCUSEHOID INANCE COR C/O ADRI ASTRATIVE SE 100 HITTAL DRIVE WCOD DAE ILLINOIS				
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