00°; "60∭∂<sub>3</sub>

## Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

| consideration of one dollar, and hereby confessed, does hereby R | for other good and valuable considerations, the receipt whereof is emise, Convey, Release and Quit-Claim unto  |
|--|--|
| First National Bank.   | of Blue Island as Trustee Under Trust #87103   |
|  | of Illinois, all the right, title, interest, claim or demand whatsoever it   |
| of March A in the State of Minois, in Book                       | r by a certain mortgage deed bearing date the  |
|  | A. D. 19 and recorded in the Recorder's office of Cook County, of Records, an page   |
|  | e premises therein described, situated in the County of Cook and State   |
| * THIS IS A PARTIAL RELEA  | ISE *  |
| a resubdivision of part  | n St. Josephs Second Addition to Mt. Greenwood being to of the West 1/2 of the Northeast 1/4 of Section 14, ge 13, East of the third principal meridian, in Cook   |
|  | 70   |
| IN TECTIMONIV WHEDEOE IL.  | said. First Nacional Bank of Blue Island   |
| IN 12311MON! WHEREOF, INC  |  |
|  | these presents to be signed by itsSrV.i.cePresident, and attested by itsAsstSecretary, this8th   |
|  | of   |
|  | By: Sr., Vice., President  |
|  | Attesti  |
| STATE OF ILLINOIS )  |  |
| COUNTY OF COOK   | Attests  |
| in the State aforesaid, DO HEREBY C                              | errify that James J. Jurik personally known to be of the First National Bank of Blue Island  |
|  | , personally knows to me to be the   |
|  | the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sm. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as Sm. VICE President and   |
|  | ASSt: Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. |
|  | of August Angust Angust Angust Angust Angust Angust  |
|  | Dalmes Krusonashi  |
| This document prepared by: Cathleen Unton                        | NOTARY PUBLIC  |

0 That No. 700 8246-0 1.04 had I there folded the rolgon **UNOFFICIAL COPY** Release of Mortgage Š BY CORPORATION ಠ Property of Cook Cocks8-370231
Clerk's Office

\$12.00 1444 TRAN 1590 08/16/88 10:22:00 1293 # D \*-88-370231 COOK COUNTY RECORDER