

MARCIA L. BOHACH
715 PLAINFIELD ROAD
WILLOWBROOK, IL 60521

BANKERS TRUST COMPANY
1775 BROADWAY
NEW YORK, NY 10019

OFFICIAL SEAL
MONICA J. TESSMER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-91

Mailed to:

Notary Public

[Signature]

GIVEN under my hand and Notarial Seal this 15th day of July, 1988.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of Olympic Federal and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
SS
COUNTY OF COOK

BY: *[Signature]*
JOHN C. DIEBEL, DIRECTOR
SECONDARY MARKETING
ATTEST: *[Signature]*
Katherine A. O'Leary
Mortgage Banking Officer

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIRECTOR and attested by its Mortgage Banking Officer and its corporate seal to be hereunto affixed this 15th day of July, 1988.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Cook, State of Illinois, as Document Number 87562682 & 87562682

Permanent Tax ID: 05-34-316-006-0000
Property Address: 2679 Stewart Avenue, Evanston, IL 60201

COOK COUNTY RECORDER
14444 TRAN 1574 08/16/88 11:05:00
#0417 # D * 98-370355

Conveying to BANKERS TRUST COMPANY its successors and/or its assigns as mortgagee, the following described premises, to-wit:
Stephen C. Carlson and Suzanne S. Carlson, Husband and Wife
-88-370355

Know all men by these presents that Olympic Federal, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto BANKERS TRUST COMPANY, ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE signed by

1400

Box 5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88370355

72217024

UNOFFICIAL COPY

3 3 3 7 0 3 5 5

Property of Cook County Clerk's Office
88370355

LOT 13 IN BLOCK 25 NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 11
TO 16 AND THE WEST 4 3/10THS FEET OF LOT 17 IN SMITHS SUBDIVISION
OF THE SOUTH PART OF QUILMETTE RESERVE, ALSO OF LOTS 1, 3 AND THAT
PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILROAD AND
WEST LINE OF LOT PRODUCED NORTH TO THE NORTH LINE OF SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

ATTACHMENT "A"