

UNOFFICIAL COPY

Loan No.: 902036

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the University Savings and Loan Association

88371130

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard J. Radi and Suzanne P. Radi, Husband and Wife

1907 N. Halsted, #2-E, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of July, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86318135, to the premises therein described as follows to wit:

Unit Number 2-E in Wisconsin Place Condominium Two as Delineated on a Survey of the Following Described Real Estate: The West 1/2 of Lot 21 in the Subdivision of the West 1/2 of Lots 20 to 24 inclusive in Block 2 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois Which Survey is Attached as Exhibit 'D' to the Declaration of Condominium Recorded as Document 25969766 Together with its Undivided Percentage Interest in the Common Elements.

COMMON ADDRESS: 1907 N. HALSTED UNIT 2E, CHICAGO, ILLINOIS
PIN 14-33-300-106-1082

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said University Savings and Loan Association

has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 5 day of July, 1988.

University Savings and Loan Association

By: [Signature] President
Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by _____

[Signature]
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

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STATE OF IL **UNOFFICIAL COPY**

COUNTY OF COOK) SS.

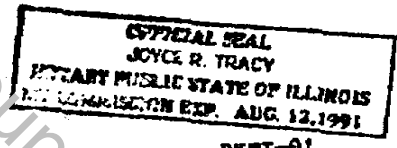
I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Masior personally known to me to be the George W. Masior President of University Savings and Loan Association

a corporation, and Stephanie Masior, personally known to me to be the Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5 day of July 19 88.

Joyce R. Tracy
Notary Public
-88-371130

My Commission Expires: _____



DEPT-01 \$12.25
T#4444 TRM 1578 08/16/88 15:08:00
#8534 # D * -88-371130
COOK COUNTY RECORDER

88371130

RELEASE DEED
By Corporation

University Savings and Loan Association

TO

Richard J. Rudi and Suzanne P. Rudi, Husband and Wife

ADDRESS OF PROPERTY:

1907 N. Halsted #2-E
Chicago, IL 60614

LOAN NO. 902036

MAIL TO:

MERRILL LYNCH PIERCE FENNER SMITH
111 N. Canal #399
Chicago, IL 60606
Record File No. 18263 SCHAUMBURG IL 60173

MAIL TO

\$12.00 MAIL